



My First Presbytery Meeting . . . by Rodger L. Beatty

I had never attended a Presbytery meeting so when the April 15 meeting was scheduled, I ensured that I blocked out that afternoon. A bonus was that it was also at Pittsburgh Theological Seminary on North Highland Avenue, which is just a block from my home and where I regularly walk my dog past the grounds at 0-dark-thirty every morning. In almost twenty years of living in the neighborhood, I have never even stepped onto the property. To my comfort however, is the view of the steeple from any window on the front side of the house. I also use their regular hourly chimes to keep me paced while working in my back yard or reading on my front porch. I also have commented over the years that I have seen very few folks walking on the grounds even though the number of cars in the lots reveal some presence and activity.

I depend upon the bus getting about town during the day and so I anxiously waited in Oakland for the 500 that goes past the seminary. I missed the

first 30 minutes of what was touted as a wonderful installation service for Sheldon Sorge, the new Pastor to the Presbytery. I walked into the crowded sanctuary and found a convenient seat behind one of the pillars. So I listened to the service, but never saw the face of anyone speaking, singing, or praying. In the distance I spotted David Miller and a friend from Shadyside Presbyterian church to my right, but that was it. Needless to say there was, as always so I have been told, a large presence from Sixth church just out of my view.

The service concluded and I followed the crowd out the front door and into the lower level where there was quite the array of snack foods and drink. I connected with Mary Louise and others as we all sat together in the middle of the middle section of the large auditorium under the sanctuary.

It has been quite some time since I have experienced serious Robert Rules of Order, but what did I expect. I understand the necessity for some

(cont. on page 2)

Lazarus Fund Volunteers Needed . . .

If you would like to help our neighbors in need, please consider this invitation. The Lazarus Fund provides one-time grants to folks who need assistance with housing and utility costs. Sixth is a site where applicants come to apply for this assistance. We need a few more people to help with the interviews. It is something you can do on your own time, and it takes under an hour to interview a Lazarus applicant.

Doris Hamilton, a member of First Presbyterian Church of Edgewood, has offered to train new volunteers to handle the applications.

Is this a way you might be able to serve? Let us know! Please contact Fred O'Leary (412-364-4781 or fredoleary@gmail.com) or Dave Wood (412-363-1097 or wood@bns.pitt.edu).

My First Presbytery Meeting ... (cont. from page 1)

process of getting business accomplished in an orderly manner. However, it has been too often my experience that a few people really know Robert well enough and can therefore highjack a meeting at any moment with the “rules.” Nonetheless, despite my concerns, the business of the presbytery ground along in that orderly fashion. I will plan better the next time for a long and full afternoon.

Naturally, at my first presbytery meeting there had to be contention that was very close to me personally; figuratively and in reality as I sat at the end of the row next to the open microphone. An overture was brought forth for the Pittsburgh Presbytery to join in action against the John Knox Presbytery concerning “irregularities at the Christ Presbyterian Church in Madison Wisconsin.” I did not have a copy to read but with my years of oppression, shame, guilt and blame, my intuition told me I did not need to read a copy to know where this was headed and why the complaint.

Scott D. Anderson had stated his non-compliance with a standard by statements in his ordination exam. Despite that statement, the Church did indeed ordain Scott D. Anderson. In Scott’s own words, “This article has often been read as effectively excluding from consideration for ordained office gay and lesbian Christians in covenanted, lifelong partnerships. I do not believe that this categorical exclusion is either biblical or faithful.” Scott has been blessed with a faithful and loving partner who has been an integral part of his life for over nineteen years.

Following some statements on both sides of the concern there was a vote. I discovered that I was not eligible to vote as I was not a registered Elder representing Sixth Presbyterian Church nor was I on a Presbytery Committee. An amazing process occurred while the audience waited for the final vote tally. The moderator, Rev. Jermaine

McKinley, led the audience in a wonderful song, deflecting the anxiety of waiting irrespective of one’s side of the issue. It made me think of the stories of Haitians singing through and during the terrible earthquake a few weeks ago. I could not believe the final vote and I do not have it clearly in my memory except to share that the overture was defeated by a good number of votes.

All of this took my emotions back several decades ago when I had been maligned and abused simply for my existence. I departed from the church for twenty-five years because of the hate spewed from the pulpits. I could have just walked out again and said that obviously not much has changed in those decades, but I knew that was no longer an option for me. When one belongs to a particular class of people an action against one pains everyone. It takes us all back to our own experiences of hate and injustice. Many of us will question if we are worthy and respected as one of God’s children. I know very strongly that I am and I will stand and fight for others who have not yet reached that strength and understanding. I also strongly suspect that this is certainly not the last on the issue or even this specific issue. Some technicality will be found within the process to further personal agendas, but I will be there waiting this time.

Since I have never seen anyone walking the grounds of the Seminary in almost twenty years this time I did not follow the crowd. I walked around all of the buildings but not into or through them. What a beautiful setting on this warm spring day. I was especially amazed by the internal courtyard that is not visible from the streets. Everything looked so different and serene from this side of the fence and gates. I just hope that those gates and fences are not intended to keep “some” folks out or for that matter captive.

What a first meeting!

From the Pastor ... Lifting Us From the Valley

Last month, Sixth Church hosted two evenings of conversation among people from several churches in Pittsburgh Presbytery, to talk about race and racism. This was a project of the Amos 5:24 Task Force, a presbytery ministry team devoted to racial justice. I've been on this task force for two years after feeling and hearing a call to serve in this particular ministry. The evenings at Sixth were the result of the task force's conversation, reading, prayer, anti-racism training and other projects, all to help us — Presbyterians — learn to address racial justice issues in the city and in the presbytery.

Our guiding scripture these last months, used for prayer at each meeting, is Jeremiah 29:7 — “But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.”

Believe me, you can read that one verse many times without fully unpacking it. How many of us are “exiles” in Pittsburgh, sent or placed here away from the place we might consider home? What is our purpose as exiles? Are any of us not exiles of some sort? If we are, how? How many of us imagine that the welfare of this city — all its people — is critical to our own welfare? Looking at our lives through the lens of this verse, and vice versa, can open up all kinds of meaning.

The Sixth event was a pilot project to see if task force members are ready to facilitate a similar effort throughout the presbytery — bringing people of different races and churches together to talk about race, sticky and scary as that prospect is. Our evening involved telling stories, thinking about our own perceptions and blind spots, building relationships among churches, and challenging everyone to become more aware of how race divides us today, even when we'd like to think it's not much of an issue. The resounding response was, yes, do this some more.

People got candid and honest pretty fast — it was surprising. Admittedly, we realized early on that most of the 22-plus people who attended already

care about racial justice. When you send out an invitation to talk about race, it's not hard to figure the ones who show up are aware of the pain that the reality of racism creates, silently and surreptitiously, sometimes more blatantly. So our group wasn't mixed much in terms of attitudes, even though we came from city and white suburb, small and large churches, traditional and non-traditional, black, white and mixed congregations.

Even so, people said the experience was rich and provocative, challenging them to think about their own assumptions, opening their eyes a little more, wanting more to happen to move our city along toward new ways of being a community. Wanting more chances to talk like this with others, to widen the conversation in an environment where they felt safe, as they did here in this group.

One of the most striking things for me was when people spoke of their own perceptions of how safe they feel every day, how violent the world is or is not, how close to home that violence gets, how much they get stared at in restaurants, or followed in clothing stores where they are assumed to be potential shoplifters because of race. I think it's always helpful for any of us to be reminded that our worlds can get small as we go back and forth to work and home, watching and reading the news. Experientially most of us remain limited to a few neighborhoods, unaware of so much going on outside of our sphere, unaware that a simple day can be so different for different people.

It's the hope of the task force to host more conversations like this at a variety of churches. One of the things we're up against is the perception that we should DO something right now to combat racism. Lots of people in the presbytery have done things in the past, hoping for change, and some feel discouraged today because these things never got off the ground or seemed to have no effect. I can understand their frustration and apathy.

The thing about racism is, it is going to be with us for a long, long time, like most forms of injustice. Classism, homophobia, sexism and other “isms” don't come and go; they stay around forever, rising and disappearing, jumping out blatantly and getting corrected, then popping again when unexpected. That's the nature of evil. It's the

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From the Pastor ... (cont. from page 3)

nature of sin. That doesn't mean we give up or stop working for change. It may mean that some of us carry the torch for a while, then others pick it up. It may mean that we can't expect "solutions" so much as we can sign on to new behaviors and values that we adopt for life.

In my own life, I spent some important years in Richmond working for racial and economic justice, and making life choices very intentionally around those issues, such as refusing to move to the suburbs to send my son to school when I knew that Richmond's tax system systematically drains wealth from the city and funnels it into white suburbs. Then later, I got very focused on sexual orientation justice issues while I was in seminary. Now the two are blending together, as though God has brought these threads together at Sixth

and in Pittsburgh, and is showing me new ways to contribute to the greater good.

That's all any of us can ever do — share our stories, and try to make our contributions to the greater good. I am grateful to be in a church where I see the variety of ways you do the same — whether you work for homelessness, for healthcare reform, for hunger relief, for education reform, or for something else.

Maybe sometime we should get together and tell our stories about why we care about the particular issue we care about. If we did that, we'd see God at work in our lives in amazing ways. That's often what we need when we feel tired or sick of the battle. Remembering God is out there ahead of us, creating the future, pulls us ahead, and lifts us from the valley.

In shared ministry together

Mary Louise

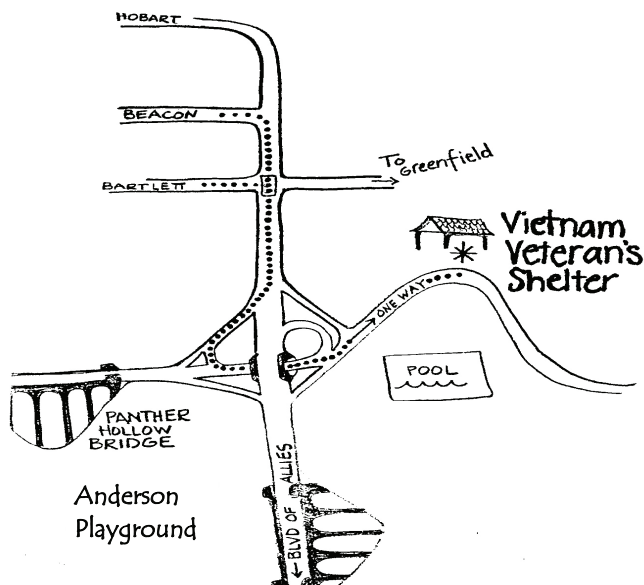
Worship in the Park ...

A Celebration of Children's Education with Sunday School Teacher Recognition

Sunday, June 13 at 11 a.m.

at the Vietnam Veterans' Shelter in Schenley Park

followed by our annual gourmet potluck church **PICNIC**



During a special children's worship, we will have a time to recognize our Sunday School teachers and thank them for their faithful service this year.

The worship service will be followed by our annual potluck picnic meal and games and activities. We will provide grilled hamburgers and hot dogs, along with buns and all the "fixing's." Beverages, cups, napkins, plates and utensils will also be provided.

Please bring a side dish, salad or dessert to share.

You may also want to bring folding chairs or lawn blankets.

Please call the church office at 412-421-2752 if you need a ride to the park or more specific directions.

All ages are welcome! ...

We look forward to greeting you ... and for good times for all!

Adult Christian Education Summer Classes ...

Adults can look forward to two unique and stimulating Christian Education courses this summer, one examining liberation theology, and the other, later in the summer, considering a post-modernist approach to theology.

Discovering the Kingdom of God: Spirituality, Theology and Revolution in Nicaragua

This class — already underway—explores how the experience of faith communities in Latin America have been reshaping how we understand ourselves, the Bible and participation in the Kingdom of God.

Inspired by Sixth Church's adult mission trip to Nicaragua, this class is both for those who will be participating, and those remaining in Pittsburgh, for our collective understanding and deepening of faith. The class is being led by Chris Berg until his departure for Nicaragua, and subsequently by Rev. Don Steele, our new Parish Associate.

The class schedule is as follows:

Part I: In Search of the Christ

- May 16: Chris — Jesus and his followers
- May 23: Chris — Poverty as a hermeneutic
- May 30: Chris — Expressions of life and theology/Defining community redux

Part II: We Drink from Our Own Wells: Guided Discussions

- June 6: Don
- June 13: Church Picnic — No Class
- June 20: Don
- June 27: Don

The last two sessions will be in the Parlor after the worship service, at approximately 11:15.

Faith Beyond Reason: Living the Mystery (or: How 'Postmodern' Ideas Can Deconstruct Barriers to Spirituality!)

Jenn Frayer-Griggs will lead a four-session course that will explore Postmodernism and how this influential (and near-ubiquitous) philosophical trend can help us explore new paths on our spiritual journeys.

The class will meet following the worship service on the following Sunday mornings:

- August 15,
- August 22
- August 29
- September 5

Backyard Discussion ...

Thursday, June 17 at the Kaplan's Home

On the third Thursday of June, June 17, on the back porch of the home of Leslie and Peter Kaplan, David Miller will lead a discussion of the book *A People's History of Christianity* by Diana Butler Bass. *All are invited to come.*

For too long, the history of Christianity has been told as the triumph of orthodox doctrine imposed through power and hierarchy. In *A People's History of Christianity*, historian and religion expert Diana Butler Bass reveals an alternate history that includes a deep social ethic and far-reaching inclusivity; "The other side of the

story" is not a modern phenomenon, but has always been practiced within the church. Bass argues that corrective – even submissive – beliefs and practices have always been hallmarks of Christianity and are necessary to nourish communities of faith.

A People's History of Christianity is a very readable book. We have obtained some paperback copies. They can be obtained from Shirley in the church office or from Millie Barnes. The cost of the book is \$12.

Thoughts about Sandra Mellen . . . *An email from Lee Vinsel*

Pastor's note: Lee Vinsel, a former graduate student and resident of Wilkinsburg, became a friend of Sixth for a couple of years before moving last year to Missouri with his wife. He found us through Sandra Mellen, our beloved friend who died in April. Lee wrote this email to us shortly before Sandra died and we are pleased to share it with everyone. It was read at her memorial service.

On my way through Pittsburgh, I went and saw Sandra on Friday, April 9, thanks to David [Miller] telling me about what was happening. It broke my heart to see her so frail and confused. On my way out, I kind of lost it and had to sit for a bit. The caretaker comforted me and prayed with me. I pulled it together long enough to get in my car and on the road, where I cried some more. I can now attest, driving and texting is not half as dangerous as driving and bawling. I wanted to write to people who know her to say how much Sandra has meant to me. It has taken me a week to gather my thoughts.

I met Sandra when she worked as a secretary at Second United Presbyterian, which sat across the street from my townhouse in Wilkinsburg. The park on which the church sat seemed perennially damp, and the grass and flowers and trees there always had an overly saturated appearance, like the greens of Ireland, like the world viewed through a camera filter. The row house I lived in only had windows on the front and back, and it could be quite a cave. Several times throughout the day, my dogs would drag me bleary-eyed away from my studies and out for a walk. Sandra must have heard me from her office window because she would often appear only a few seconds after I had left my front door. She would walk out of that

old stone building and into the sun. She always looked luminous. She would yell, "Oh, hello!" as if she was surprised to see me.

At that point, I hadn't been to a church in over a decade. Nasty experiences in my youth had chased me away from the church and kept me at bay. It



was largely Sandra who changed this for me. I was struggling at that point in my life and lonely. Somehow her kindness and lack of judgment allowed me to walk into a church again. She also helped me walk back into this slippery thing called faith. In Sandra I found someone who surely — to borrow Mr. Rogers' saying — loved me just the way I was. I loved her too.

Sandra lived a different kind of life. I think she was sometimes sensitive about this, but more often she was proud. She had done many things with herself, and she had embraced a path of freedom, challenge, and creativity. She had few of the things that mark "success" in our culture, but she shined through no less. So often, we fall prey to the seduction of the things and hierarchies of this world. Whenever I find myself in that position of ambition and envy — once again, without ever knowing how I got there — I think of Sandra. She knew the true value of things.

The most striking thing about Sandra was her energy and vitality. I know many people her age, but few share her youth. She was always curious and looking for new things. Instead of falling into a routine, she sought beauty, in the arts and in nature. Instead of accepting help, she offered it. Whenever I offered her a ride, she would not be denied her daily walk. In all of these ways and more, Sandra taught me how to live. You can't say that about many people.

For Helping Us Raise the Roof at Sixth...

Thank you to all who have committed to donate (or have already donated) to the roof. As of the last week of May, we have about \$40,000 of our \$60,000 goal. We hope to wrap up by June 6, but we'll accept donations any time.



A close-up photo of our roof showing deteriorating and missing slates

More information can be found at <http://www.sixthchurch.org/roof.htm>

If you'd like to commit to donating or have questions, please send an email to roof@sixthchurch.org

Sixth Church Mouse...

sixthchurchmouse@yahoo.com

The Sixth Church Mouse invites you to send any prayer requests to sixthchurchmouse@yahoo.com. If you want to be added to the prayer chain, you should use the same e-mail address.

June Birthdays ...

Members and friends of Sixth Church pay homage to each other on our birthdays, for without a birthday our paths would not have crossed and impacted each other in so many wonderful ways. So, if you see any of the birthday folks for this month wish them the very best, send them a card or an email and let them know we all care.

If your birthday occurs during the month of June and we haven't listed your name, it's because we don't have your birthday listed in our database.

Please share your birthday with us. We don't care about the year, just that awesome day! However, we would like to have children's birthdays include the year. Contact Shirley (office@sixthchurch.org or 412-421-2752). Or you can email the information to rodger.beatty@gmail.com.



Beryl Sullivan.....03	Jean Moore 19
George Yancy.....03	Christine Tyndall 20
David DeJong.....04	Kyle Miller 22
Jack Farquhar.....07	Elijah Yancy 23
Mary Lang 11	Chris McAdams 24
Margaret Miller 12	Adam Perry..... 26
Kate Brennan..... 12	Lori Swensson 28
Andrew Morgan..... 13	Liam Greenley 29
Colin Miller 13	Jim Funderburgh..... 30
Isabella Berg..... 18	

ReNew: The Green VBS ...

Sunday, July 18 – Thursday, July 22

6:00 – 8:00 p.m.

Dinner will be served at 5:30 each evening for volunteers, children and their families.

Join us this summer as we explore God's love for all of creation at our Vacation Bible School – ReNew: The Green VBS. All children ages 4 through grade 6 are invited to join us for an exciting week of games, crafts, music and storytelling as we explore Jesus' Parable of the Sower and learn more about how we can be good stewards to ourselves and to our earth. Join us for crafts and experiments in our "Farmers' Market," sing along with us using recycled instruments, and explore God's creation as we learn more about the natural world. We will spend the week exploring how much God loves us, and how we can respond to that love by taking care of others and our earth.

Entire families are welcome to join us for this week of exciting fun and discovery!

Wonderful weeks like this don't just happen, though; we need your help!

Would you consider volunteering in one of the following areas?

- | | | |
|--|---|---|
| <input type="checkbox"/> Musicians/Singers | <input type="checkbox"/> Group Leaders/Assistants | <input type="checkbox"/> Photographers |
| <input type="checkbox"/> Actors/Storytellers | <input type="checkbox"/> Set-up/Clean-up Volunteers | <input type="checkbox"/> Snack Providers |
| <input type="checkbox"/> Craft Guides | <input type="checkbox"/> Marketplace "Farmers" | <input type="checkbox"/> Decorators |
| <input type="checkbox"/> Event Promoters | <input type="checkbox"/> Supply Gatherers | <input type="checkbox"/> Food Prep/dinner set-up and clean up |

No experience is necessary, and you don't need to be available every night to volunteer.

Contact Jenn at jennf_g@hotmail.com or 412-421-2752. Or fill out the form below!

YES! I would like to volunteer to help for this years' ReNew: The Green VBS!

Name: _____

Email: _____ Phone: _____

Days available: _____

Ways I'd like to use my gifts: _____

Join us for our next VBS planning meeting after worship on June 20!

We are also gathering supplies. We need:

- | | | |
|--------------------------------|------------------------------|---------------------------|
| Healthy snacks | Juice boxes | Bird seed |
| Dry beans | Wax paper | Pipe cleaners |
| Paper towel/toilet paper rolls | Oatmeal cans | Tin coffee cans |
| Rubber bands | Old "Tupperware" containers | Plastic bottles-with caps |
| Baby food jars | Potting soil and herb plants | Bandanas |

~ Check out our board in the Chapel for a larger list of needed supplies! ~ please bring in supplies by June 27 ~

ReNew: The Green VBS ...

Sunday, July 18 – Thursday, July 22

6:00 – 8:00 p.m.

Dinner will be served at 5:30 each evening for volunteers, children and their families.

Entire families are welcome to join us for this week of exciting fun and discovery!

YES! I would like to sign up for this years' ReNew: The Green VBS!

Child' Name: _____ Age _____ Grade Entering in Fall 2010 _____

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Child' Name: _____ Age _____ Grade Entering in Fall 2010 _____

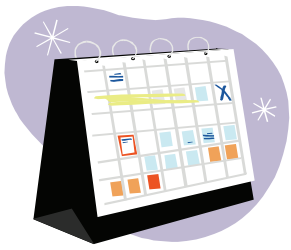
Child' Name: _____ Age _____ Grade Entering in Fall 2010 _____

Parents Names: _____

Email: _____ Phone: _____

Allergies or important information about your child(ren) _____

Join us for our next VBS planning meeting after worship on June 20!



Children & Youth Calendar ...

JUNE 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
May 30 Sunday School <i>(9:50 am)</i> Worship—Youth Liturgist <i>(10:55 am)</i> Subs Needed for Nursery Senior High Youth Group <i>(4:30—6:00 pm)</i>	31 Memorial Day	June 1	2 Walk the Labyrinth <i>(5:30-7:00 pm)</i>	3	4	5
6 Last Day of Sunday School <i>(9:50 am)</i> Junior High Youth Group <i>(4:30—6:00 pm)</i>	7	8	9 Walk the Labyrinth <i>(5:30-7:00 pm)</i>	10 Bible Study at Crazy Mocha <i>(7:30 pm)</i>	11	12
13 Worship in the Park Honoring our Sunday School Teachers <i>(11:00 am)</i>	14	15	16 Walk the Labyrinth <i>(5:30-7:00 pm)</i>	17	18	19
20 Worship—Summer Hours Begin <i>(9:55 am)</i> Vacation Bible School Meeting <i>(after worship)</i> Senior High Youth Group <i>(4:30—6:00 pm)</i>	21	22	23 Walk the Labyrinth <i>(5:30-7:00 pm)</i>	24 Bible Study at Crazy Mocha <i>(7:30 pm)</i>	25	26
27 <i>(4:30—6:00 pm)</i>	28	29	30	July 1	2	3



Mark Your Calendars for these upcoming meetings and events ...

June 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Global Links <i>(10:00 am)</i>	2 Presbyterian Women <i>(offsite location)</i> <i>(11:00 am)</i> Walk the Labyrinth <i>(5:30-7:00 pm)</i> Bereavement Group <i>(7:00 pm)</i>	3 Al-Anon <i>(8:00 pm)</i>	4	5 NA <i>(7:00 pm)</i>
6 Sunday School <i>(9:50 am)</i> Worship & Communion <i>(10:55 am)</i>	7 Centering Prayer <i>(12:00 noon)</i> Knitting Group <i>(7:00 pm)</i>	8	9 Walk the Labyrinth <i>(5:30—7:00 pm)</i> Deacons <i>(7:30 pm)</i>	10 Bible Study at Crazy Mocha <i>(7:30 pm)</i> Al-Anon <i>(8:00 pm)</i>	11	12 Saturday Circle <i>(11:00 am)</i> NA <i>(7:00pm)</i>
13 Worship in the Park Annual Church PICNIC <i>(11:00 am)</i>	14 Centering Prayer <i>(12:00 noon)</i>	15 Men's Breakfast & Bible Study <i>(7:30 am)</i>	16 Executive Committee <i>(6:30 pm)</i> Session <i>(7:30 pm)</i> Walk the Labyrinth <i>(5:30—7:00 pm)</i>	17 Backyard Discussion at the Kaplan's <i>(7:30 pm)</i> Al-Anon <i>(8:00 pm)</i>	18	19 NA <i>(7:00pm)</i>
20 Summer Worship Hours Begin Worship <i>(9:55 am)</i> Adult Christian Education Class <i>(after Worship)</i>	21 Centering Prayer <i>(12:00 noon)</i> Knitting Group <i>(7:00 pm)</i>	22 Men's Spiritual Group <i>(7:00 pm)</i>	23 Walk the Labyrinth <i>(5:30-7:00 pm)</i>	24 Bible Study at Crazy Mocha <i>(7:30 pm)</i> Al-Anon <i>(8:30 pm)</i>	25	26 NA <i>(7:00pm)</i>
27 Worship <i>(9:55 am)</i> Adult Christian Education Class <i>(after Worship)</i>	28 Centering Prayer <i>(12:00 noon)</i>	29	30			

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More Light
Presbyterians

Even as the world seeks to divide us according to our economic, racial and ethnic groups, ages, gender, abilities, theological position, marital status and sexual orientation, we believe that in Christ there is no such division. Our congregation is strengthened through its diversity. We welcome all to our church community and its activities. Our membership is open to anyone who confesses Jesus Christ as Lord and Savior. The right and privilege to vote and hold office is extended to all active church members.

Chris' Quotes ...

by *Christine Tyndall*

"What you really value is what you miss,
not what you have." ... *Jorge Luis Borges*

"Talents are best nurtured in solitude:
character is best formed in the stormy
billows of the world." ... *Goethe*

"Showing up is eighty percent of life." ...
Woody Allen

See this issue of the newsletter on
our Sixth Church web page ...

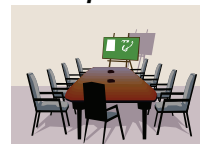
www.sixthchurch.org



News and comments are welcome.
Send them to or see Sue Koehler,
Joan Gaul, or Shirley Feerst. Don't
write to people over thirty? Send to
or see Rachel Rothenberg.

Any questions or special setups
for Rich Martin ...

Please fill out one of the
Meeting / Event Forms located
below Rich's information box (*in
the church office, next to the copier*).



for the July/August newsletter is June 15. Please email your articles
and announcements to Shirley at office@sixthchurch.org or you may
put printed copies on her desk in the church office.