

Sixth Presbyterian Church

Pittsburgh, Pennsylvania

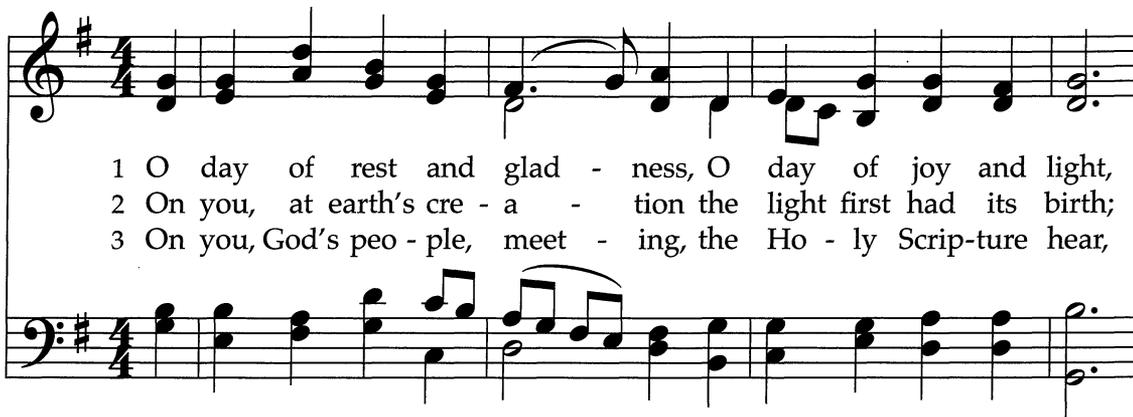
Sunday, November 7, 2021

Large Print Bulletin

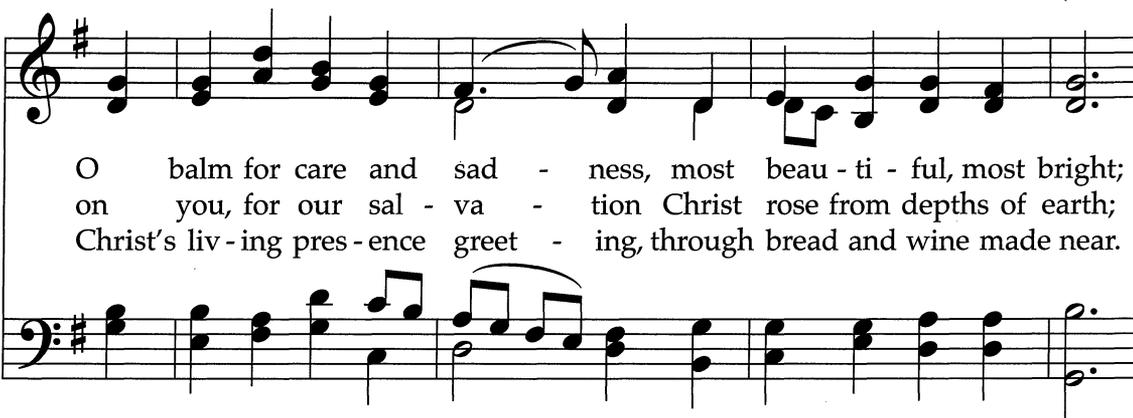


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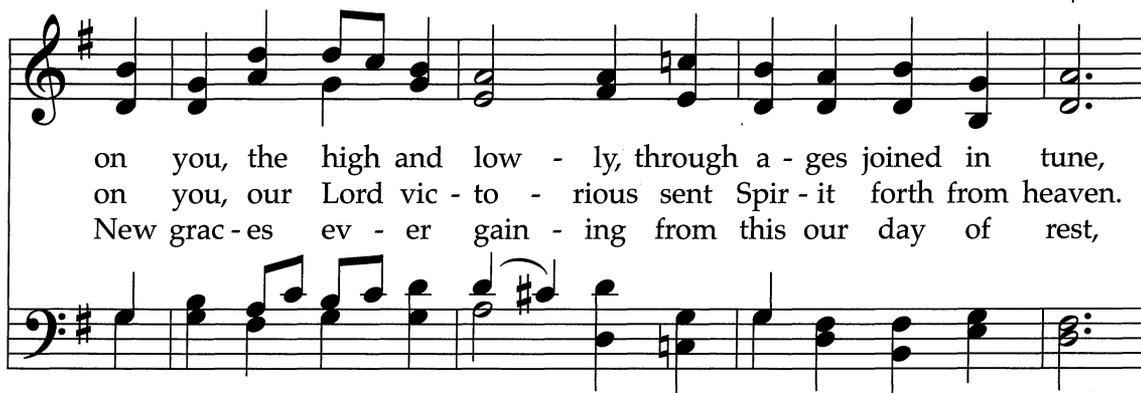
393 O Day of Rest and Gladness



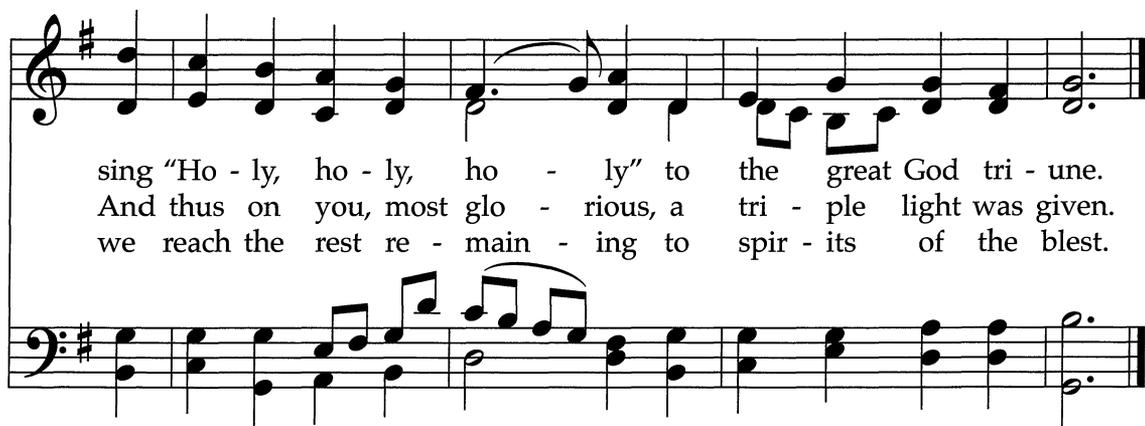
1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion the light first had its birth;
3 On you, God's peo - ple, meet - ing, the Ho - ly Scrip-ure hear,



O balm for care and sad - ness, most beau - ti - ful, most bright;
on you, for our sal - va - tion Christ rose from depths of earth;
Christ's liv - ing pres - ence greet - ing, through bread and wine made near.

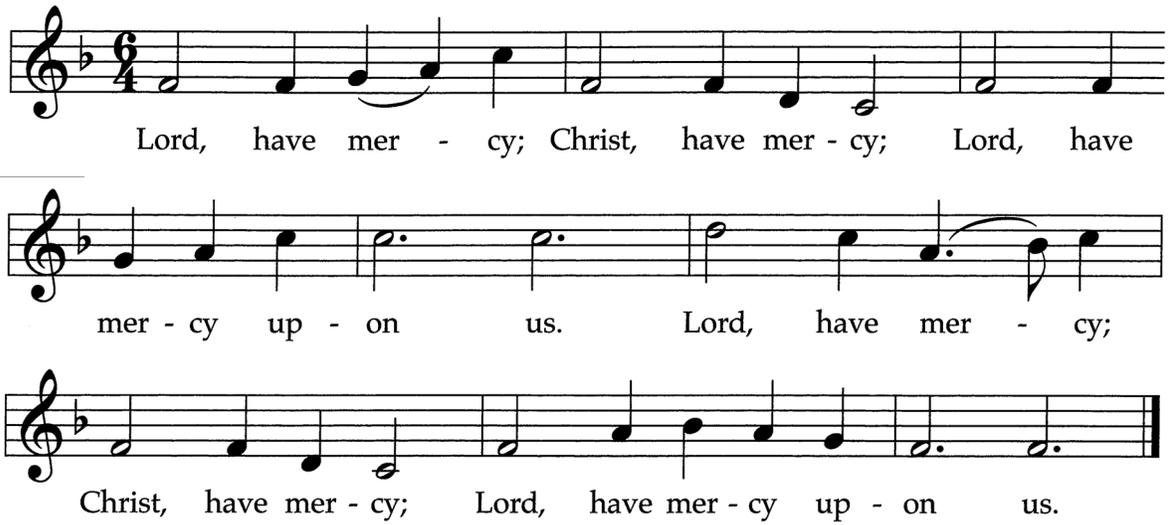


on you, the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious sent Spir - it forth from heaven.
New grac - es ev - er gain - ing from this our day of rest,



sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.
And thus on you, most glo - rious, a tri - ple light was given.
we reach the rest re - main - ing to spir - its of the blest.

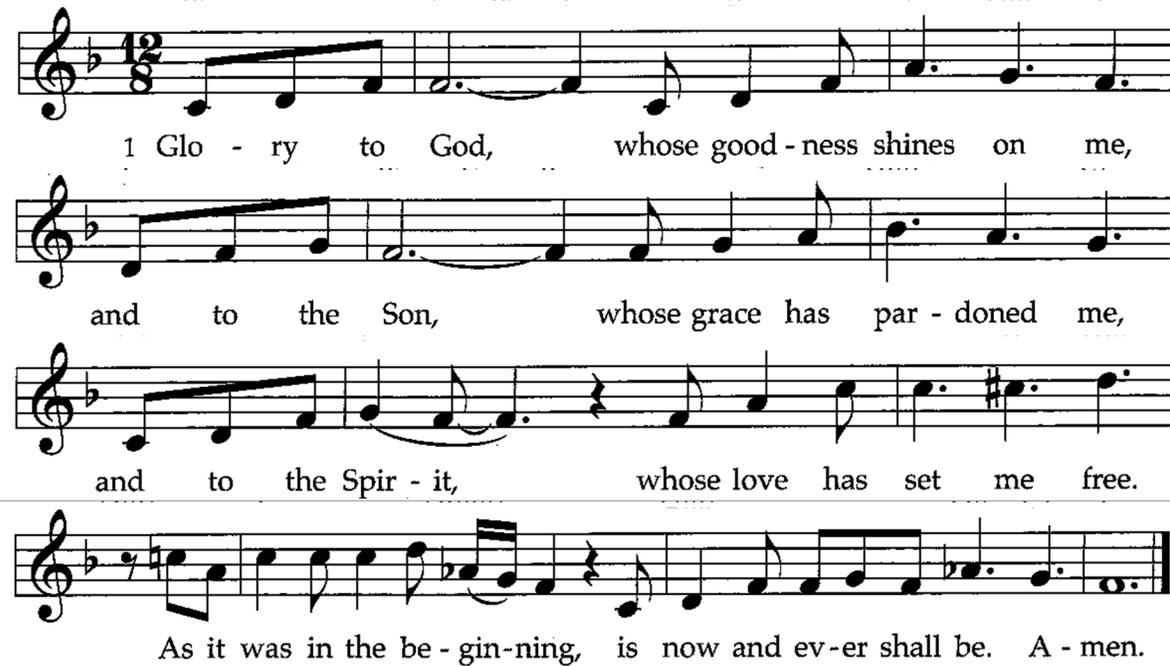
In this text the first day of the week represents a threefold commemoration of Creation, Resurrection, and Pentecost—each an encounter with Trinitarian activity centered on one of the Three Persons. The tune name recalls the secular German song adapted for use with several hymns.



Lord, have mer - cy; Christ, have mer - cy; Lord, have
mer - cy up - on us. Lord, have mer - cy;
Christ, have mer - cy; Lord, have mer - cy up - on us.

Assurance of Pardon and Commitment to Pass the Peace

*Gloria



1 Glo - ry to God, whose good - ness shines on me,
and to the Son, whose grace has par - doned me,
and to the Spir - it, whose love has set me free.
As it was in the be - gin - ning, is now and ev - er shall be. A - men.

Moment for the Director of Music Search

Andrew Swensen

Prayer for Illumination

All: O God, wash us and anoint us with Your Word of truth. In the name of Jesus, we pray. AMEN.

Time for Children

Jenny Newman

Hebrew Reading

Ruth 3:1-5; 4:13-17 (pg. 301)

All: In Jesus of Nazareth, true humanity was realized once for all. Jesus, a Palestinian Jew, lived among his own people and shared human needs, temptations, joys, and sorrows. He expressed the love of God in word and deed and became a brother to all kinds of sinful people. But his complete obedience led him into conflict with his people. His life and teaching judged their goodness, religious aspirations, and national hopes. Many rejected him and demanded his death. In giving himself freely for them, he took upon himself the judgment under which all people stand convicted. God raised him from the dead, vindicating him as Messiah and Lord. The victim of sin became victor and won the victory over sin and death for all.

Sacrament of the Lord's Supper

The Invitation to the Table

The Great Thanksgiving:

Leader: The Lord be with you.

All: And also with you.

Leader: Lift up your hearts.

All: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

... Therefore we praise you, joining our voices with all the faithful in every time and place, who forever sing to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

ho - ly, ho - ly, ho - ly Lord, God of power and might,

Lord, We Have Come at Your Own Invitation

503

1 Lord, we have come at your own in - vi - ta - tion,
2 Here, at your ta - ble, con - firm our in - ten - tion;
3 When, at your ta - ble, each time of re - turn - ing,

cho - sen by you, to be count - ed your friends;
give it your seal of for - give - ness and grace;
vows are re - newed and our cour - age re - stored,

yours is the strength that sus - tains ded - i - ca - tion;
teach us to serve with - out pride or pre - ten - sion,
may we in - creas - ing - ly glo - ry in learn - ing

ours, a com - mit - ment we know nev - er ends.
Lord, in your king - dom, what - ev - er our place.
all that it means to ac - cept you as Lord.

St. Augustine spoke of eucharist as "the repeatable part of baptism," and this hymn reminds us that each time we share in the Lord's Supper we are renewing our baptismal vows. The text is set to a tune that dates to the transition between plainchant and modern tonalities.



heav - en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Leader: . . . Great is the mystery of faith:



Christ has died; Christ is risen; Christ will come a - gain.

The Lord's Prayer

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
do not let us fall into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power
and the glory forever. Amen.**

Breaking of the Bread and Pouring of the Cup

The Communion of the People

Offertory Sentence

Offertory Anthem

"Through Every Age, Eternal God"

Early American Hymn
Arr. Alice Parker

*Doxology

607

**Praise God, from whom all blessings flow,
Praise God, all creatures high and low,
Praise God, in Jesus fully known,
Creator, Word and Spirit One. Amen.**

*Prayer of Thanksgiving

Leader: Let us give thanks, for God is good and God's Love is everlasting!

All: Thanks be to God - whose love creates us!

Thanks be to God - whose mercy redeems us!

Thanks be to God - whose grace leads us into the future!

*Hymn

"Take My Life"

697, vs. 1-4

*Benediction

*Amen

564



Postlude

**Those who can may stand*

Church Information and Announcements

We are an open and affirming community of faith in Jesus Christ. At home in an urban neighborhood of many faiths, we acknowledge that we are not alone on the path to understanding God. In worship, study, and fellowship, we celebrate our Presbyterian roots and find joy in our diversity. We strive for the grace to love one another as we seek a deeper understanding of life in the Spirit, working for justice and serving as stewards of God's wondrous creation.

Sixth is a More Light Church: A network of people seeking and affirming the full participation of lesbian, gay, bisexual, transgender and queer people of faith in the life, ministry and witness of the Presbyterian Church (USA).

Inclusive Language: Words matter. Jesus Christ, the living Word, reached out to all people to bring them into God's fold. The kingdom of God includes all people; therefore our language

Take My Life

697

1 Take my life and let it be con-se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al-ways, on - ly, for my King;
 4 Take my sil - ver and my gold; not a mite would I with-hold;

take my mo - ments and my days; let them flow in
 take my feet and let them be swift and beau - ti -
 take my lips and let them be filled with mes - sa -
 take my in - tel - lect and use ev - ery power as

cease - less praise; let them flow in cease - less praise.
 ful for thee, swift and beau - ti - ful for thee.
 ges from thee, filled with mes - sa - ges from thee.
 thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself and I will be
 ever, only, all for thee,
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.

should reflect the inclusivity and equality among the people of God. To that end, when possible, we seek to eliminate the inherent bias of the English language toward the masculine gender without altering passages that reflect the historical situation of ancient patriarchal culture, out of which the Bible originated.

Masks: EVERYONE, vaccinated or not, is asked to wear a mask while inside the building.

Prayer Cards: If you would like to have a person named and prayed for during the pastoral prayer, please fill out one of the white cards by the bulletins/ushers and give it to Vincent prior to the service.

Recording Notice: This service is being livestreamed and is available online in perpetuity

Seating: While distancing is not required, we do encourage people to leave space as attendance allows and to be mindful of people's continued need for distance

Registration: We are glad for all who have come! Please fill out the friendship pad and leave it in the pew. We will use that information for contact tracing as needed.

COVID Exposure: If you test positive for COVID and you have been in the building within the two weeks prior, please contact the office immediately so that we can conduct contact tracing

Church Nursery: Nursery care for infants and toddlers is available during the worship service. Our childcare staff are required to be vaccinated and masked.

Sunday School and Extended Session: Sunday school for children in preschool through third grade is held during Extended Session each week during worship. Masks are required for all participants and our teachers and staff are vaccinated.

Virtual Sunday School: There are two options for virtual Sunday School. Students of all ages are invited to join Jenny Newman on Zoom to explore our weekly Sunday school lessons on Sundays at 10 am and Thursdays at 6 pm. Lessons will last about 30 minutes and links to the Zoom sessions will be sent weekly via email.

Adult Sunday School: Bill Guy's class meets Sundays at 9:30 am over Zoom. Contact Bill to receive the Zoom link and to be added to his email list.

Communion: The Lord's Supper will be served today with individual servings at your seat. In the Presbyterian Church, baptism is a one-time event *and* an ongoing process. We say that all who are baptized and "instructed" are welcome to come to the Communion Table.

Water of Baptism: Each Sunday we pour water into our baptismal font to reaffirm the covenant that God makes through this community of faith

Candles for Peace, Justice and Personal Prayers: You welcome to come forward to light a candle anytime during worship when words are not being spoken. Please maintain physical distance while waiting your turn.

Children and Candles: We love having children participate in the service, but we ask that—in order to maintain everyone’s safety—children not go forward to light candles at this time.

Fellowship: We are not providing coffee or other refreshments after worship at this time

Today’s Service: Phyllis Rupert (liturgist); Kirk Howe (livestreaming); Sara Berg, Mary Lang, Amy Whipple (ushers)

Bible Study: Pastor Vincent’s weekly Bible study of the lectionary texts meets Wednesdays at 10:30 am over Zoom. Contact the office to be added to the email update list.

Next Week: Rev. Liddy Barlow preaching

While the Pastor’s Away: Rev. Kolb will be on study leave November 8-12. In the event of a pastoral emergency, please contact Jenny Newman (412-720-6392 / jennyrunew@gmail.com).

On This Road Together: A friendly reminder to either fill out a pledge card or the form that’s linked on the webpage. If you make your recurring contribution through eGive, you’ll still need to fill out a card or the form. Thank you!

Upcoming Meetings and Events in (and around) the Church

Sunday, November 7

Stewardship Dedication Sunday
Adult Sunday School (9:30 am, Zoom)
Sunday School (10 am, Zoom)
Worship (11 am, in-person and streaming)
NA – Men's Meeting (8 pm)

Monday, November 8

NA – Make a Change (7 pm)

Wednesday, November 10

Bible Study (10:30 am, Zoom)

Thursday, November 11

Sunday School (6 pm, Zoom)
Youth Group (6:30 pm, Zoom)
Choir rehearsal (7:30 pm)

Saturday, November 13

NA – Squirrel Hill Group (7:30 pm)

Sunday, November 14

Adult Sunday School (9:30 am, Zoom)
Sunday School (10 am, Zoom)
Worship (11 am, in-person and streaming)
Gun Safety Committee (12 pm, Parlor)

NA – Men's Meeting (8 pm)

Monday, November 15

NA – Make a Change (7 pm)

Tuesday, November 16

Earth Care Committee (7 pm, Zoom)

Wednesday, November 17

Bible Study (10:30 am, Zoom)
Deacons (7 pm, Zoom)

Thursday, November 18

Sunday School (6 pm, Zoom)
Youth Group (6:30 pm, Zoom)
Choir rehearsal (7:30 pm)

Saturday, November 20

NA – Squirrel Hill Group (7:30 pm)

Sunday, November 21

Adult Sunday School (9:30 am, Zoom)
Sunday School (10 am, Zoom)
Worship (11 am, in-person and streaming)
NA – Men's Meeting (8 pm)

Introit

“Sound Forth the Trumpet in Zion”

Thomas Morley
Edited by Richard Proulx

Sound forth the trumpet in Zion, and be joyful, ye righteous.
Such praise is fitting for the upright.
For the word of the Lord is right, and all his works are done in truth.
Alleluia.

based on Joel 2:1

Offertory Anthem

“Through Every Age, Eternal God”

Early American Hymn
Arr. Alice Parker

Through every age eternal God,
You are our rest, our safe abode.
High was thy throne ere heaven was made,
Or earth thy humble footstool laid.

Long hadst thou reigned ere time began,
Or dust was fashioned into man;
And long thy Kingdom shall endure,
When earth and time shall be no more.

Forever shall thy throne endure;
Thy promise stands forever sure,
And everlasting holiness
Becomes the dwelling of thy grace.

Psalm 90, Isaac Watts

Session Members

Class of 2021/2022

Kit Ayars
Carol Emerson
Linda May
Jan Myers-Newbury
Phyllis Rupert

Class of 2022/2023

Larry Chan
Frank Davoli
Beth Hazlett
Pam Howe
Mary Lang

Class of 2023/2024

Joe Ashenden
Lori King
Tom Juring
Greg Winner

Deacons

Class of 2021/2022

Brenda Flores
Sharon Manley
Kathi Robinson-Dassel
Dana Thompson

Class of 2022/2023

Kyle Esbin
Lynn Kawaratani
Eliot Kennedy
Judy Schryer

Class of 2023/2024

Martha Funderburgh
Patty Halverson
Gwen Harcar

Vincent Kolb, *Pastor*

Jenny Newman, *Director of Children and Youth Ministry*

Gail Luley, *Music Director*

Amy Whipple, *Office Manager*

Harry Kirk, *Building Administrator*

Myra Kazanjian, *Parish Associate*

John S. McCall, *Pastor Emeritus*