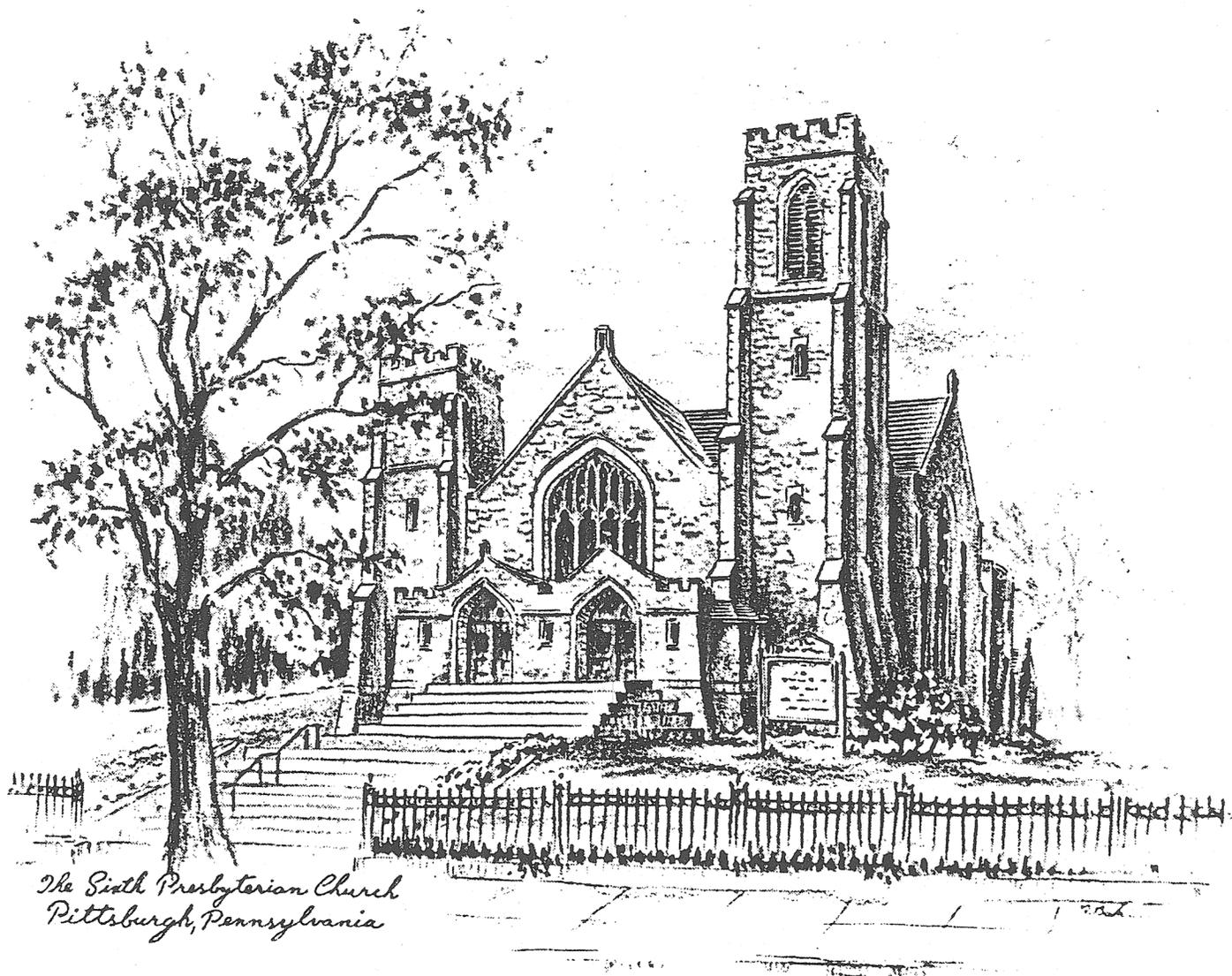


Sixth Presbyterian Church

Pittsburgh, Pennsylvania
Sunday, March 20, 2022

Large Print Bulletin



*The Sixth Presbyterian Church
Pittsburgh, Pennsylvania*

1688 Murray Avenue
Pittsburgh, Pennsylvania 15217
412-421-2752 / office@sixthchurch.org
www.sixthchurch.org

Sixth Presbyterian Church
Sunday, March 20, 2022, 11:00 am
Third Sunday in Lent

The Sanctuary is a sacred space. The choral chimes will ring three times to let you know it is time to quiet your hearts, minds, and voices to prepare for worship.

Prelude "Adagio from Fantasy in C major"
"Praeludium" César Franck
Hermann Schroeder

Welcome and Announcements

Peace Candle

Introit "O Taste and See" R. Vaughn Williams
O taste and see how gracious the Lord is:
blest is the one that trusteth in God.

*Call to Worship

Leader: Thirsty, our hearts crave living water.

All: Hungry, our souls ache to be satisfied.

Leader: Weary, our minds are tired by thoughts that descend into cynicism and despair.

All: Thirsty, hungry, and weary, let us worship the God of love.

COME, LET US WORSHIP GOD!

*Hymn "Come, Ye, Sinners Poor and Needy" 415

*Prayer of the Day

Prayer of Confession

All: Holy God, we confess that we have grown complacent in our response to You. You set before us a feast of rich blessing, but we are drawn to lesser things that cannot satisfy. You call us to attend to urgent needs in the world, but we indulge our own desires. Our ways are not Your ways; our thoughts do not ascend to Your thoughts. Forgive us when we are indifferent to Your claim upon our lives. Disturb our complacency and quicken our desire for a more fruitful life. Be patient, we pray, as we amend who we are, in the hope of becoming who You intend us to be. We ask this in the name of our Savior, Jesus Christ.

Silent Confession

CONFESSION

415 Come, Ye Sinners, Poor and Needy

All or Leader

1 Come, ye sin - ners, poor and need - y, weak and wound-ed,
2 Come, ye thirst-y, come, and wel - come; God's free boun - ty
3 Come, ye wea - ry, heav - y lad - en, lost and ru - ined
4 Let not con - science make you lin - ger, nor of fit - ness

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written between the two staves, with four numbered stanzas. The first line of the score is marked 'All or Leader'.

The differing voices of this text indicate that its parts were not created together. The stanzas are cast in the voice of a preacher or exhorter, but the refrain (added later) takes the voice of a penitent heeding that call in language like that of the Prodigal Son (Luke 15:18).

sick and sore; Je - sus read - y stands to save you,
 glo - ri - fy, true be - lief and true re - pen - tance,
 by the fall; if you tar - ry till you're bet - ter,
 fond - ly dream; all the fit - ness he re - quir - eth

Refrain
All

full of pit - y, love, and power.
 ev - ery grace that brings you nigh. I will a - rise and
 you will nev - er come at all.
 is to feel your need of him.

go to Je - sus; he will em-brace me in his arms. In the

arms of my dear Sav - ior, O there are ten thou - sand charms.

Lord, have mer - cy up - on us; Christ, have mer - cy up -
 on us; Lord, have mer - cy up - on us.

Assurance of Pardon

*Gloria

581

Glo - ry be to the Fa - ther, and to the
 Son, and to the Ho - ly Ghost; as it was in the be -
 gin - ning, is now, and ev - er shall be,
 world with - out end. A - men, a - men.

Moment for Mr. Rogers Day

Bill Guy

Song

"Won't You Be My Neighbor?"

insert

Time for Children

Vincent Kolb

*Exchange of Peace

We ask that you please be mindful of the comfort levels and boundaries of those around you

Leader: The peace of Christ be with you.

All: **And also with you.**

Prayer for Illumination

Won't You Be My Neighbor?

(It's a Beautiful Day in the Neighborhood)

Words and Music by Fred Rogers

First note



Verse

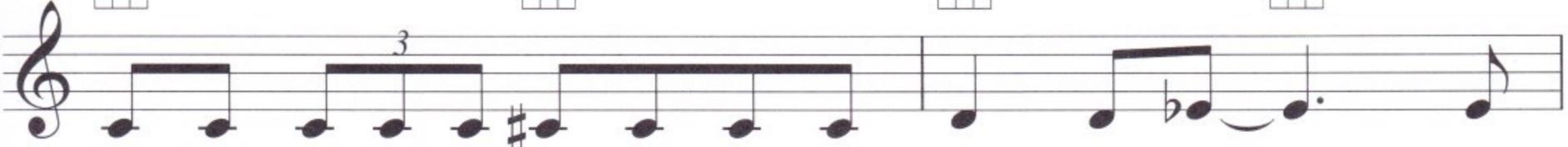
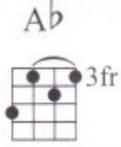
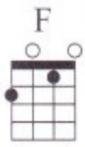
Moderately bright (♩ = ♪)

1. It's a beau - ti - ful day in this neigh - bor - hood, a
 (2.) neigh - bor - ly day in this beau - ty wood, a

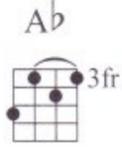
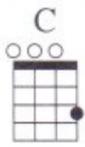
beau - ti - ful day for a neigh - bor. Would you be mine? _____ Could you
 neigh - bor - ly day for a beau - ty. Would you be mine? _____ Could you

1. be mine? _____ 2. It's a be mine? _____ I have

Bridge

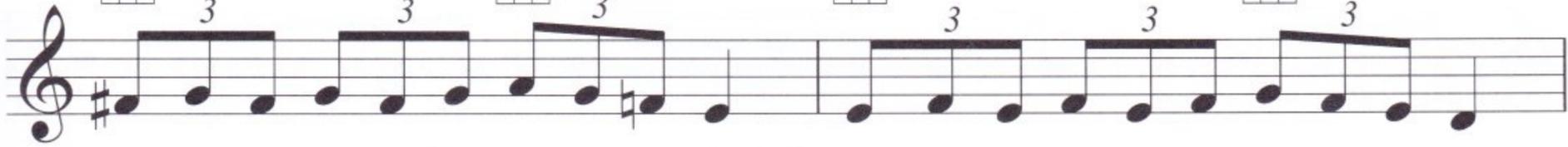


al - ways want - ed to have a neigh - bor just like you! — I've



al - ways want - ed to live in a neigh - bor - hood with you. — So,

Outro



let's make the most of this beau - ti - ful day. Since we're to - geth - er, we might as well say:



Would you be mine? Could you be mine? Won't you be my neigh - bor? —



Won't you please, won't you please? Please won't you be my neigh - bor? —

All: We seek You in Your Word, O God, as though we are searching for water in a dry and weary land. By the power of Your Holy Spirit, may this Word we hear today be a rich feast, satisfying our hunger and thirst. AMEN.

Hebrew Reading

Isaiah 55:1-9 (pg. 838)

*Gospel Reading

Luke 13:1-9 (pg. 92)

Sermon

"The Hurt That Leads to Life"

Rev. Vincent Kolb

*Hymn

"There's a Wideness in God's Mercy"

435

*Affirmation of Faith

Hebrews 5:7-9

All: In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Pastoral Prayer

All: ...God in Your mercy, hear our prayer.

The Lord's Prayer

2019 Vatican Update

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
do not let us fall into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power
and the glory forever. Amen.**

Offertory Sentence

Offertory Anthem

"Keep Me Faithfully in Thy Paths"

G.F. Handel

Keep me faithfully in thy paths, O Lord, and cleanse me from my sin.
In Thy goodness, Lord, be Thou merciful, and cleanse me from my sin.

435 There's a Wideness in God's Mercy

1 There's a wide-ness in God's mer-cy, like the wide-ness
2 For the love of God is broad-er than the mea-sures

of the sea. There's a kind-ness in God's jus-tice,
of the mind. And the heart of the E-ter-nal

which is more than lib-er-ty. There is no place where earth's
is most won-der-ful-ly kind. If our love were but more

sor-rows are more felt than up in heaven. There is no place
faith-ful, we would glad-ly trust God's Word, and our lives re-

where earth's fail-ings have such kind-ly judg-ment given.
flect thanks-giv-ing for the good-ness of our Lord.

These stanzas, excerpted from quite a few more, offer a reminder that the model for our dealings with others should be God's generosity rather than limited human tolerance. The text is effectively set to a broad and sturdy Dutch folk melody, probably from the 17th century.

*Doxology

607

**Praise God, from whom all blessings flow,
Praise God, all creatures high and low,
Praise God, in Jesus fully known,
Creator, Word and Spirit One. Amen.**

*Prayer of Thanksgiving

Leader: Let us give thanks, for God is good and God's Love is everlasting!

All: Thanks be to God - whose love creates us!

Thanks be to God - whose mercy redeems us!

Thanks be to God - whose grace leads us into the future!

*Hymn

"Guide Me, O, Thou Great Jehovah"

65

*Benediction

*Amen

601

A musical score for the Amen response, written in 4/4 time with a key signature of one flat (B-flat). The melody consists of a series of chords and single notes. The lyrics 'A - men. A - men. A - men.' are written below the notes. The first 'A - men.' is on a whole note, the second is on a half note, and the third is on a half note with a fermata over the final 'men.'.

Postlude

"Toccata (Dorian), SwWV 285"

Jan Pieterszoon Sweelinck

**Those who can may stand*

Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
 stream doth flow. Let the fire and cloud - y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.
 be thou still my strength and shield; be thou still my strength and shield.
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

Church Information and Announcements

We are an open and affirming community of faith in Jesus Christ. At home in an urban neighborhood of many faiths, we acknowledge that we are not alone on the path to understanding God. In worship, study, and fellowship, we celebrate our Presbyterian roots and find joy in our diversity. We strive for the grace to love one another as we seek a deeper understanding of life in the Spirit, working for justice and serving as stewards of God's wondrous creation.

Sixth is a More Light Church: A network of people seeking and affirming the full participation of lesbian, gay, bisexual, transgender and queer people of faith in the life, ministry and witness of the Presbyterian Church (USA).

Inclusive Language: Words matter. Jesus Christ, the living Word, reached out to all people to bring them into God's fold. The kingdom of God includes all people; therefore our language should reflect the inclusivity and equality among the people of God. To that end, when possible, we seek to eliminate the inherent bias of the English language toward the masculine gender without altering passages that reflect the historical situation of ancient patriarchal culture, out of which the Bible originated.

Masks: EVERYONE, vaccinated or not, is asked to wear a mask while inside the building.

Prayer Cards: If you would like to have a person named and prayed for during the pastoral prayer, please fill out one of the white cards by the bulletins/ushers and give it to Vincent prior to the service.

Recording Notice: This service is being livestreamed and is available online in perpetuity

Seating: While distancing is not required, we do encourage people to leave space as attendance allows and to be mindful of people's continued need for distance

Registration: We are glad for all who have come! Please fill out the friendship pad and leave it in the pew. We will use that information for contact tracing as needed.

COVID Exposure: If you test positive for COVID and you have been in the building within the week prior, please contact the office immediately so that we can conduct contact tracing

Church Nursery: Nursery care for infants and toddlers is available during the worship service. Our childcare staff are required to be vaccinated and masked.

Sunday School and Extended Session: Sunday school for children in preschool through third grade is held during Extended Session each week during worship. Masks are required for all participants and our teachers and staff are vaccinated.

Virtual Sunday School: Children of all ages are invited to join Jenny Newman on Zoom to explore our weekly Sunday school lessons on Sundays at 10 am. Links to the Zoom sessions will be sent weekly via email.

Adult Sunday School: Bill Guy's class meets Sundays at 9:30 am over Zoom. Contact Bill or the church office to receive the Zoom link and to be added to his email list.

Water of Baptism: Each Sunday we pour water into our baptismal font to reaffirm the covenant that God makes through this community of faith

Candles for Peace, Justice and Personal Prayers: You are welcome to come forward to light a candle anytime during worship when words are not being spoken. Please maintain physical distance while waiting your turn.

Children and Candles: We love having children participate in the service, and we ask that—in order to maintain everyone's safety—you accompany your child while lighting candles.

Fellowship: We are not providing coffee or other refreshments after worship at this time

Today's Service: Peter Gilmore (liturgist); Noah Twiss (livestreaming); Bill Beggs, Carol Beggs, Ray Dittner (ushers)

Next Week's Readings: Joshua 5:9-12; Psalm 32; 2 Corinthians 5:16-21; Luke 15:1-3, 11b-32

Next Week's Message: "Our Choice"

Bible Study: Pastor Vincent's weekly Bible study of the lectionary texts meets Wednesdays at 10:30 am over Zoom. Contact the office to be added to the email update list.

Upcoming Meetings and Events in (and around) the Church

Sunday, March 20

Adult Sunday School (9:30 am, Zoom)
Sunday School (10 am, in-person and Zoom)
Worship (11 am, in-person and streaming)
Nominating Committee (12:15 pm, Parlor)
NA – Men's Meeting (8 pm)

Monday, March 21

NA – Make a Change (7 pm)

Tuesday, March 22

Earth Care Committee (7 pm, Zoom)

Wednesday, March 23

Bible Study (10:30 am, Zoom)

Thursday, March 24

Youth Group (6 pm, Zoom)
Choir rehearsal (7:30 pm)

Saturday, March 26

NA – Squirrel Hill Group (7:30 pm)

Sunday, March 27

Adult Sunday School (9:30 am, Zoom)
Sunday School (10 am, in-person and Zoom)
Worship (11 am, in-person and streaming)
RTF/Worship (12:15 pm, Pastor's Study)
NA – Men's Meeting (8 pm)

Monday, March 28

NA – Make a Change (7 pm)

Tuesday, March 29

Climate Change and the Green New Deal (7 pm, Zoom)

Wednesday, March 30

Bible Study (10:30 am, Zoom)
Session (7 pm, Zoom)

Thursday, March 31

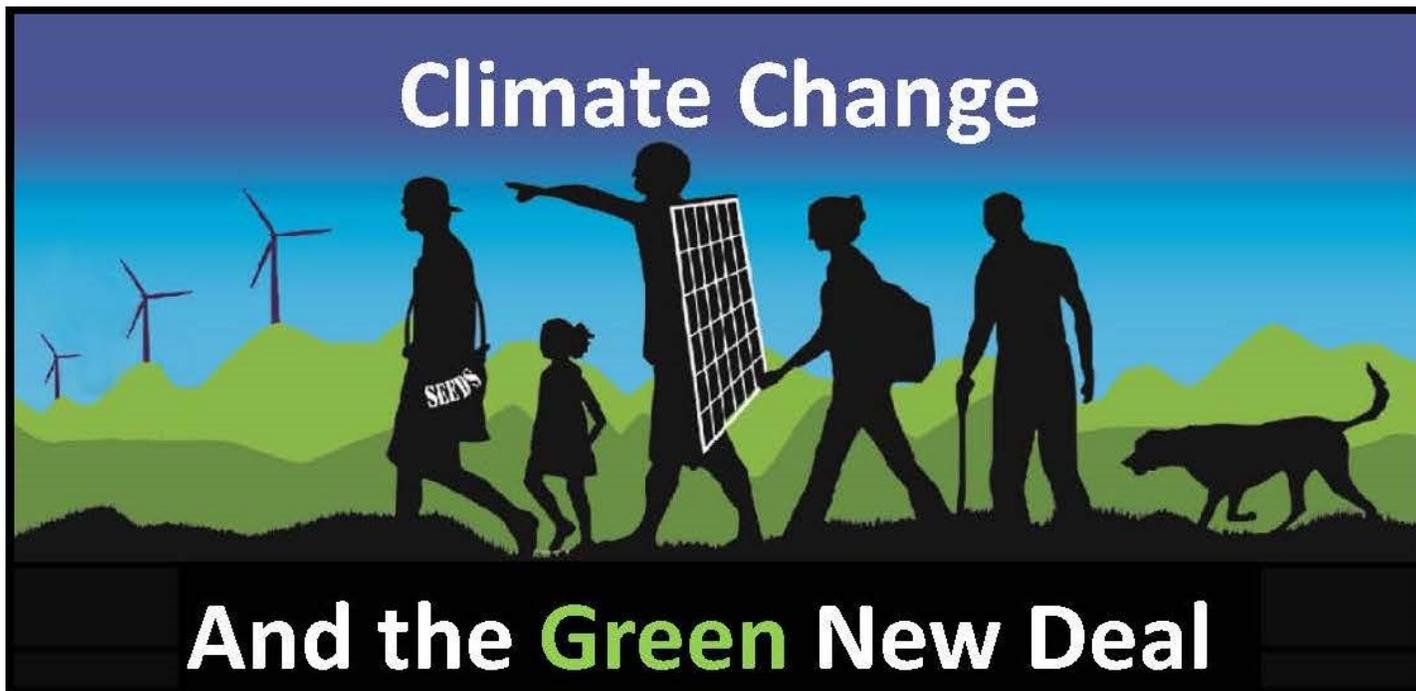
Youth Group (6 pm, Zoom)
Choir rehearsal (7:30 pm)

Saturday, April 2

IDG (10 am)
NA – Squirrel Hill Group (7:30 pm)

Sunday, April 3

Adult Sunday School (9:30 am, Zoom)
Sunday School (10 am, in-person and Zoom)
Worship (11 am, in-person and streaming)
Reparations: Pittsburgh Churches Talk About Repentance and Reconciliation (12:30 pm, in-person and Zoom)
NA – Men's Meeting (8 pm)



This panel presentation, sponsored by the Justice Team of Sixth Presbyterian Church, will examine the issue of climate change, its implications for racial and economic justice, and how we can combat it by building a mass movement for a Green New Deal.

**Zoom webinar
Tues., Mar. 29
7:00 PM**

Click [here](#)
to register.



SIXTH
presbyterian
CHURCH

Claire Cohen, MD is a practicing child psychiatrist. She will discuss health effects of climate change and how these especially impact people of color, working people, and the poor.



Patricia DeMarco, PhD, author of *Pathways to Our Sustainable Future*, will explain how human activity is altering the global climate situation and the potential consequences of climate change.



Helen Gerhardt, a veteran and community activist, will explain how a Green New Deal would fight climate change while promoting full employment and both racial and class justice.



REPARATIONS: PITTSBURGH CHURCHES TALK ABOUT REPENTENCE AND RECONCILIATION

Beginning the
Conversation.
Building
Relationships.



Join Bethel AME Church from the Hill District and other partner communities as we think about the theological and ethical call to reparations to the Black Community in general, and to Bethel AME in particular as it seeks restitution for loss of land and wealth.

These will be hard, vulnerable conversations, calling all participants to open hearts and minds to hear the stories of those marginalized and to recognize our own responsibility to repent and repair.

Discussions drawn from Reparations: A Christian Call for Repentance and Repair by Duke L. Kwon and Gregory Thompson. Prior reading is helpful, but not required!

NEW DATE!

Sunday, April 3
12:30pm
Sixth Presbyterian Church
1688 Murray Ave.
Pittsburgh, PA 15217
Register for Zoom with the QR Code



CONTACT
412-683-2160
FOR MORE INFORMATION

Easter Memorials

We offer two options for honoring our loved ones at Easter:

1. You can buy an Easter lily for \$8.00 and have a name placed in the bulletin in honor of or in memory of a loved one. You can then take your lily home after the Easter service.
2. The second option will be to have a loved one's name placed in the bulletin but instead of buying a flower, you can donate \$7.00 or more to the Deacons' fund. (We realize that there may be fewer flowers to decorate our sanctuary for Easter, but we feel that some of the money can be used for another cause while still having the opportunity to honor our loved ones.)

Please complete this form and return it to the church office.

Checks should be made payable to "Sixth Presbyterian Church" with "Easter Lily Memorial" or "Deacons' Fund" written in the memo field.

I wish to order _____ Easter Lilies at \$8.00 each

I wish to donate _____ to the Deacons Fund

My check for \$_____ is enclosed.

Your name (please print):

Phone: _____ Email: _____

Name(s) to be remembered:

In Memory Of In Honor Of _____

The deadline for ordering flowers is Sunday, April 3

Session Members

Class of 2021/2022

Kit Ayars
Carol Emerson
Linda May
Jan Myers-Newbury
Phyllis Rupert

Class of 2022/2023

Larry Chan
Frank Davoli
Beth Hazlett
Pam Howe
Mary Lang

Class of 2023/2024

Joe Ashenden
Lori King
Tom Juring
Greg Winner

Deacons

Class of 2021/2022

Brenda Flores
Sharon Manley
Kathi Robinson-Dassel
Dana Thompson

Class of 2022/2023

Kyle Esbin
Lynn Kawaratani
Eliot Kennedy
Judy Schryer

Class of 2023/2024

Martha Funderburgh
Patty Halverson
Gwen Harcar

Vincent Kolb, *Pastor*

Jenny Newman, *Director of Children and Youth Ministry*

Douglas-Jayd Burn, *Director of Music*

Amy Whipple, *Office Manager*

Harry Kirk, *Building Administrator*

Myra Kazanjian, *Parish Associate*

John S. McCall, *Pastor Emeritus*