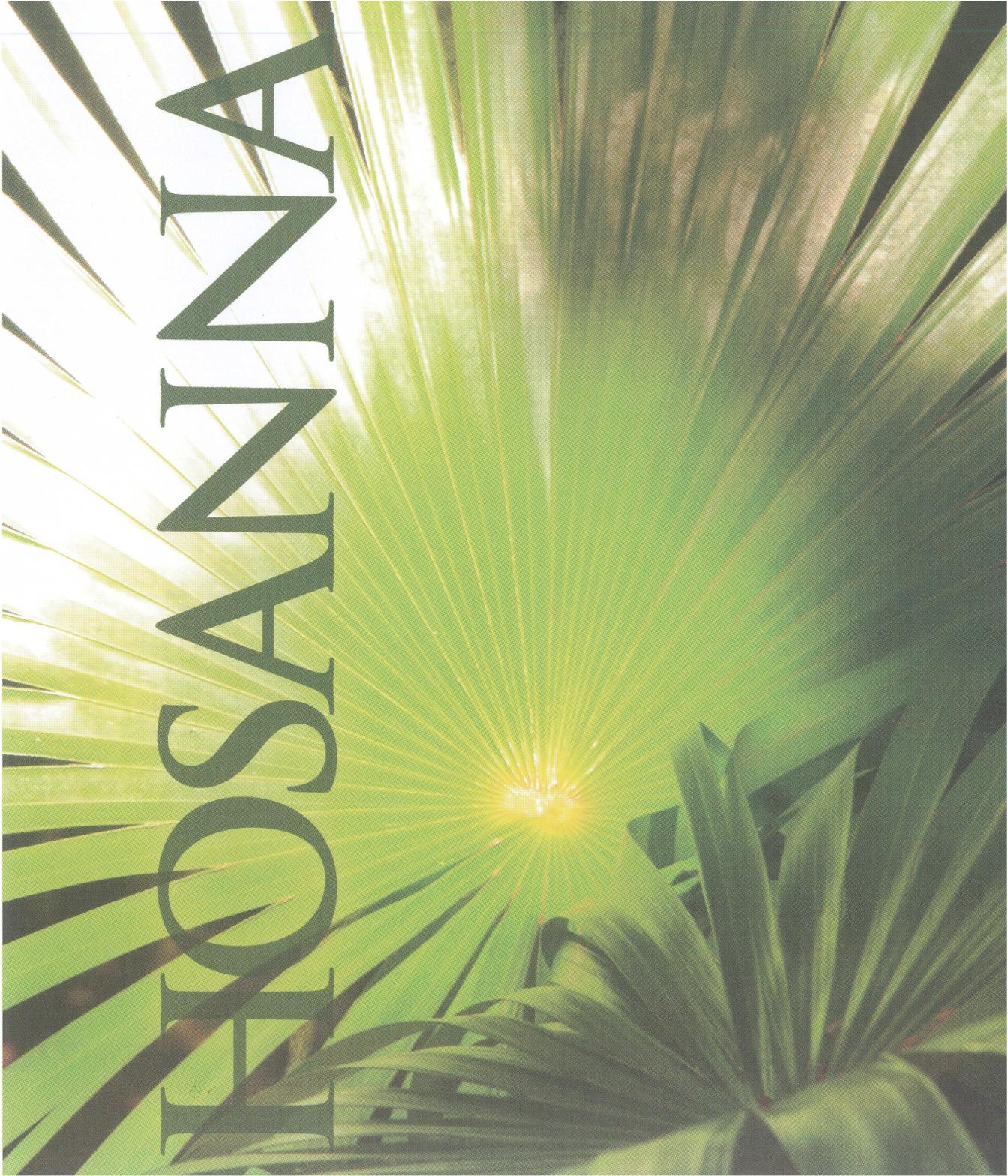


HIOSANNA



Sixth Presbyterian Church
Sunday, April 10, 2022, 11:00 am
Palm Sunday

The Sanctuary is a sacred space. The choral chimes will ring three times to let you know it is time to quiet your hearts, minds, and voices to prepare for worship.

Prelude "Prelude in D major, Bux139" Dietrich Buxtehude

Welcome and Announcements

Peace Candle

Introit "Hosanna" Webber

Hosanna!

Hey Sanna Sanna Sanna Hosanna

Hey Sanna Hosanna

Hey JC, JC, won't you smile at me?

Sanna Hosanna

Hey Superstar!

Hosanna!

Hey Sanna Sanna Sanna Hosanna

Hey Sanna Hosanna

Hey JC, JC, you're alright by me!

Sanna Hosanna

Hey Superstar!

*Call to Worship Luke 19:35-40

Leader: They brought the colt of a donkey to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

All: As he rode along, people kept spreading their cloaks on the road.

Leader: As he was now approaching the path down the Mount of Olives, the whole multitude of the disciples began to praise God with a loud voice for all the deeds of power they had seen, saying,

All: "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Leader: Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered them:

All: "I tell you, if these stones were silent, the stones would shout out."

COME, LET US WORSHIP GOD!

*Hymn "Hosanna, Loud Hosanna"

197 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang.
 the vic - tor palm branch wav - ing, and chant - ing clear and loud;
 for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,
 the Lord of earth and heav - en rode on in low - ly state,
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.

*Prayer of the Day

Prayer of Confession

All: God of heaven and earth, we give You thanks for sending us Jesus Christ in Your name. Even though we profess to follow him, we confess that in times of trial we too often deny him. Forgive us and heal us, we pray. Help us to put our faith not in the princes of this world, but only in the Prince of Peace. In Jesus' name we pray.

Silent Confession

Kyrie

575

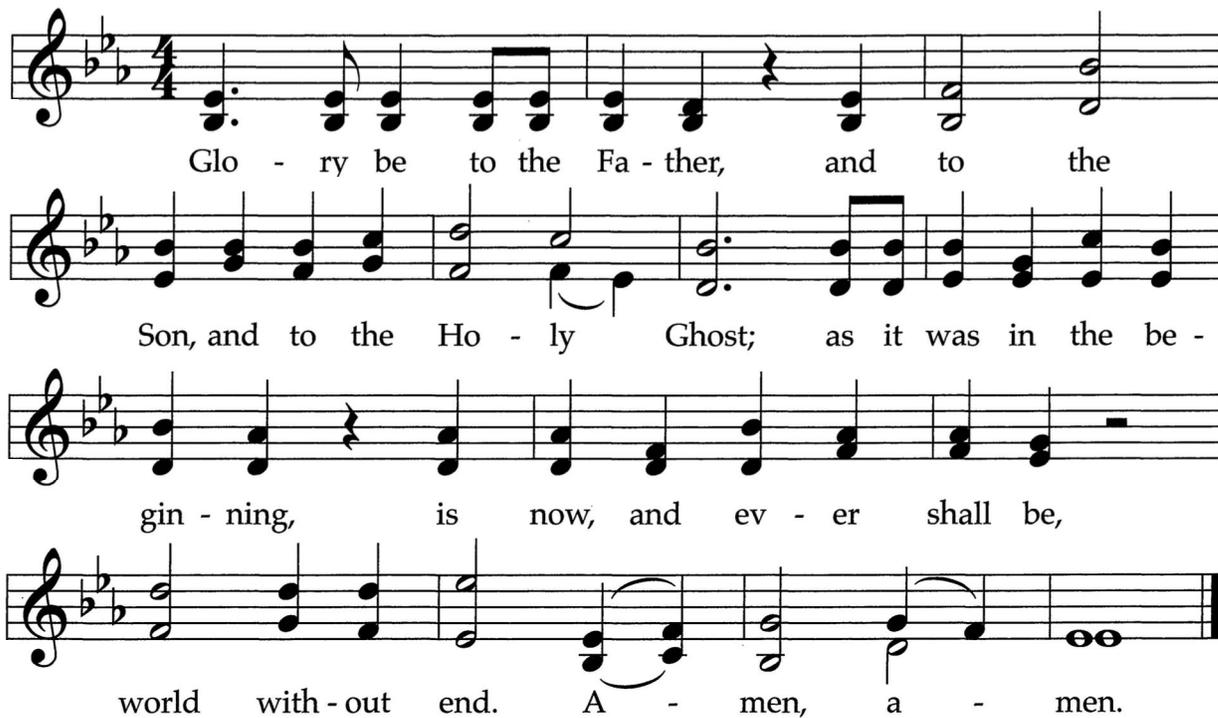


Lord, have mer - cy up - on us; Christ, have mer - cy up -
on us; Lord, have mer - cy up - on us.

Assurance of Pardon

*Gloria

581



Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in the be -
gin - ning, is now, and ev - er shall be,
world with - out end. A - men, a - men.

***Exchange of Peace**

We ask that you please be mindful of the comfort levels and boundaries of those around you

Leader: The peace of Christ be with you.

All: And also with you.

Leader: Let us pass the peace of Jesus Christ.

Moment for One Great Hour of Sharing

Peter Kaplan

Prayer for Illumination

All: Eternal God, quiet within us mortal voices, that through the story of the passion and by the power of Your Holy Spirit, we may have the same mind that was in Christ Jesus, in whose name we pray. AMEN.

***Gospel Reading**

John 12:12-19 (pg. 129)

Sermon

"Business As Usual"

Rev. Vincent Kolb

***Hymn**

"Sing My Tongue the Glorious Battle"

225

***Affirmation of Faith**

Confession of 1967, 9.09

All: God's reconciling act in Jesus Christ is a mystery which the Scriptures describe in various ways. It is called the sacrifice of a lamb, a shepherd's life given for his sheep, atonement by a priest; again it is ransom of a slave, payment of debt, vicarious satisfaction of a legal penalty, and victory over the powers of evil. These are expressions of a truth which remains beyond the reach of all theory in the depths of God's love for humankind. They reveal the gravity, cost, and sure achievement of God's reconciling work.

Prayers of Intercession

Philippians 2:5-11; Psalm 118

Leader: God in the highest, You came to us in a human being who humbled himself like a slave.

All: The stone that the builders rejected has become the chief cornerstone.

Leader: We pray for the nations that worship power and might; may they be ruled by humility and peace.

All: The stone that the builders rejected has become the chief cornerstone.

Leader: We pray for the church and its leaders, that we may have the mind of Christ.

All: The stone that the builders rejected has become the chief cornerstone.

Leader: We pray for the victims of human tragedies and natural disasters.

All: The stone that the builders rejected has become the chief cornerstone.

Leader: We pray for those who are in prison-the repentant and the unrepentant and those falsely accused.

All: The stone that the builders rejected has become the chief cornerstone.

Leader: We pray for those who are ill or injured or are rejected because they are seen as weak.

Sing, My Tongue, the Glorious Battle 225

Capo 5: (Am) (Em) (Am)

(Dm) (Am)

(C)

(Am)

Dm Am Dm

Gm Dm

F

Dm



1 Sing, my tongue, the glo - rious bat - tle; tell the tri - umph
 2 God in mer - cy saw us fall - en, sunk in shame and
 3 Tell how, when at length the full - ness of the ap - point - ed
 4 Thir - ty years a - mong us dwell - ing, Je - sus went from
 5 Faith - ful cross, true sign of tri - umph, be for all the

(Dm) (Em) (Am) (Em) (Am)

(Dm) (Am)

Gm Am Dm Am Dm

Gm Dm



far and wide; tell a - loud the won - drous sto - ry
 mis - er - y, felled to death in E - den's gar - den,
 time was come, Christ, the Word, was born of wom - an,
 Naz - a - reth, des - tined, ded - i - cat - ed, will - ing,
 no - blest tree; none in fo - liage, none in blos - som,

(C) (Am) (Dm) (Em) (Am) (Dm) (Am) (G)

F

Dm

Gm

Am

Dm

Gm

Dm

C



of the cross, the Cru - ci - fied; tell how Christ, the
 where in pride we claimed the tree; then an - oth - er
 left for us the heaven - ly home, blazed the path of
 did his work and met his death; like a lamb he
 none in fruit your e - qual be; sym - bol of the

(C) (Dm) (Em) (Am) (Dm) (Em) (Am)

F

Gm

Am

Dm

Gm

Am

Dm

Gm

Am

Dm



world's re - deem - er, van - quished death the day he died.
 tree was cho - sen, which the world from death would free.
 true o - be - dience, shone as light a - midst the gloom.
 hum - bly yield - ed on the cross his dy - ing breath.
 world's re - demp - tion, for your bur - den makes us free.

Guitar chords do not correspond with keyboard harmony.

This enduring and profound meditation on the mystery of the cross was written in Latin in the 6th century, translated into English in the 19th century, and revised in the 21st century. It is set here to a simple, dignified, and sturdy melody created for it in the 20th century.

All: The stone that the builders rejected has become the chief cornerstone.

Leader: God of compassion, through Jesus Christ You have come to us and shared our common life. Mold us into Your people who show Your mercy and keep us obedient to him whose name is above all other names, Jesus Christ, who taught us to pray saying...

The Lord's Prayer

2019 Vatican Update

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
do not let us fall into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power
and the glory forever. Amen.**

Offertory Sentence

Offertory Anthem

"Hosanna in the Highest"

David W. Music

Hosanna, hosanna, hosanna in the highest!

Daughter of Zion, rejoice and see, your King comes to you.

Shout now, O daughter of Jerusalem, your King comes to you

Hosanna, hosanna, hosanna in the highest!

Blessed is He who comes in the name of the Lord.

Peace in heaven and glory in the highest!

Hosanna, hosanna, hosanna in the highest!

*Doxology

607

Praise God, from whom all blessings flow,

Praise God, all creatures high and low,

Praise God, in Jesus fully known,

Creator, Word and Spirit One. Amen.

*Prayer of Thanksgiving

Leader: Let us give thanks, for God is good and God's Love is everlasting!

All: Thanks be to God - whose love creates us!

Thanks be to God - whose mercy redeems us!

Thanks be to God - whose grace leads us into the future!

*Hymn

"Ride On! Ride On in Majesty!"

198

Ride On! Ride On in Majesty! 198

1 Ride on! ride on in maj - es - ty! Hark! all the
 2 Ride on! ride on in maj - es - ty! In low - ly
 3 Ride on! ride on in maj - es - ty! The hosts of
 4 Ride on! ride on in maj - es - ty! In low - ly

tribes ho - san - na cry; thy hum - ble beast pur -
 pomp ride on to die; O Christ, thy tri - umphs
 an - gels in the sky look down with sad and
 pomp ride on to die; bow thy meek head to

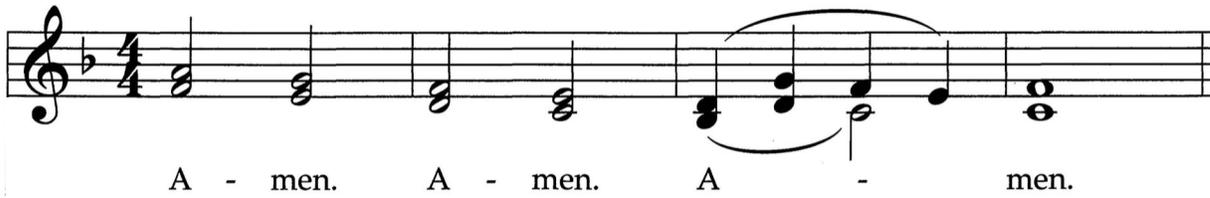
sues its road with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 won - dering eyes to see the ap - proach - ing sac - ri - fice.
 mor - tal pain; then take, O God, thy power, and reign.

This 19th-century Palm Sunday text is better understood as the reflections of someone standing outside the event rather than as coming from those participating in the actual procession. This poignant text is set to a tune written especially for it later in the same century.

*Benediction

*Amen

601



A - men. A - men. A - men.

Postlude

"Fanfare"

Jacques-Nicolas Lemmens

**Those who can may stand*

Church Information and Announcements

We are an open and affirming community of faith in Jesus Christ. At home in an urban neighborhood of many faiths, we acknowledge that we are not alone on the path to understanding God. In worship, study, and fellowship, we celebrate our Presbyterian roots and find joy in our diversity. We strive for the grace to love one another as we seek a deeper understanding of life in the Spirit, working for justice and serving as stewards of God's wondrous creation.

Sixth is a More Light Church: A network of people seeking and affirming the full participation of lesbian, gay, bisexual, transgender and queer people of faith in the life, ministry and witness of the Presbyterian Church (USA).

Inclusive Language: Words matter. Jesus Christ, the living Word, reached out to all people to bring them into God's fold. The kingdom of God includes all people; therefore our language should reflect the inclusivity and equality among the people of God. To that end, when possible, we seek to eliminate the inherent bias of the English language toward the masculine gender without altering passages that reflect the historical situation of ancient patriarchal culture, out of which the Bible originated.

Masks: Masks are welcome and recommended for worship, but not required. Should you forget a mask and want to wear one, masks will still be made available at the entrances to the sanctuary. Sunday School classrooms upstairs will continue to require masks.

Prayer Cards: If you would like to have a person named and prayed for during the pastoral prayer, please fill out one of the white cards by the bulletins/ushers and give it to Vincent prior to the service.

Recording Notice: This service is being livestreamed and is available online in perpetuity

Seating: While distancing is not required, we do encourage people to leave space as attendance allows and to be mindful of people's continued need for distance

Registration: We are glad for all who have come! Please fill out the friendship pad and leave it in the pew. We will use that information for contact tracing as needed.

COVID Exposure: If you test positive for COVID and you have been in the building within the week prior, please contact the office immediately so that we can conduct contact tracing

Church Nursery: Nursery care for infants and toddlers is available during the worship service. Our childcare staff are required to be vaccinated and masked.

Sunday School and Extended Session: Sunday school is held upstairs at 10 am for children in preschool through high school. Extended Session for children in preschool through third grade is held upstairs during worship following the Time for Children. Masks are required for all participants and our teachers and staff are vaccinated.

Virtual Sunday School: Children of all ages are invited to join Jenny Newman on Zoom to explore our weekly Sunday school lessons on Sundays at 10 am. Links to the Zoom sessions will be sent weekly via email.

Adult Sunday School: Bill Guy's class meets Sundays at 9:30 am over Zoom. Contact Bill or the church office to receive the Zoom link and to be added to his email list.

Water of Baptism: Each Sunday we pour water into our baptismal font to reaffirm the covenant that God makes through this community of faith

Candles for Peace, Justice and Personal Prayers: You are welcome to come forward to light a candle anytime during worship when words are not being spoken. Please maintain physical distance while waiting your turn.

Children and Candles: We love having children participate in the service, and we ask that—in order to maintain everyone's safety—you accompany your child while lighting candles.

Fellowship: We are not providing coffee or other refreshments after worship at this time

Today's Service: Louie DeLucia, Jesse DeLucia, Sadie DeLucia, Robin Mull, Calvin Tantalo (liturgists); Liam Greenley (livestreaming); Patty Halverson, Alice Scales (ushers)

Maundy Thursday Service: April 14 at 7 pm, in-person and streaming. Lesson: I Corinthians 11:17-25. Message: "On the Night He Was Betrayed"

Good Friday Service: April 15 at 12 pm, in-person and streaming. Lesson: Matthew 26:36-39. Message: "When God Says No"

Next Week's Readings: Acts 10:34-43 or Isaiah 65:17-25; Psalm 118:1-2, 14-24; 1 Corinthians 15:19-26 or Acts 10:34-43; John 20:1-18 or Luke 24:1-12

Next Week's Message: "When Resurrection Comes to You"

Bible Study: Pastor Vincent's weekly Bible study of the lectionary texts meets Wednesdays at 10:30 am over Zoom. Contact the office to be added to the email update list.

Congregational Meeting, April 24, 12:15, pm: The Nominating Committee will be bringing the following slate of nominees for election:

- Session: Barb Parees, Peter Kaplan, Peter Watt-Morse, Marcus Robinson
- Deacons: Linda Davoli, Brenda Jordan, Chuck Herrold
- Nominating Committee (At-Large Members): Nora Johnson, Mary Radcliffe, Amy Whipple

Take a Stand Against Gun Violence in Harrisburg: The Gun Safety Committee invites all members of the congregation to join CeaseFirePA and their coalition of activists as we take a stand against gun violence at the State Capitol in Harrisburg on Tuesday, April 26th. We will be meeting with lawmakers, rallying on the front steps of the Capitol, and strengthening the gun violence prevention movement. It will be a powerful day of advocacy and action, and we hope that you can join us to help make the moral case for gun violence prevention. Contact Lori Swensson (lori.swensson@gmail.com) for more information and the link to RSVP.

Plastics Recycling: Do you have plastics building up in your home that aren't recyclable? Did you know that Michael's Brothers takes all plastic numbers 1-7 as well as plastic bottle caps? Pam Howe has volunteered to bring a load of plastics from our church on April 24 – Earth Day Sunday! If you would like your plastics to be included, please bring them to church on the 24th or arrange with Pam by email at howepjs@yahoo.com. Please message Pam ahead of time so that she knows how much plastic you have for her.

Plastics will need to be clean and separated as follows: Plastics #1 and #2 need to be separated from each other and everything else. All other plastics, #3 through #7 and bottle caps, can be combined in the same container. (When in doubt, put an “unknown” number in the 3-7 category.)

If you would like to volunteer to take a turn driving plastics, contact Nora at crjndj@gmail.com.

Upcoming Meetings and Events in (and around) the Church

Sunday, April 10

Adult Sunday School (9:30 am, Zoom)
Sunday School (10 am, in-person and Zoom)
Worship (11 am, in-person and streaming)
Reparations for Bethel AME Church: An
Organ Recital with Dr. Douglas-Jayd Burn (2
pm, in-person and streaming)
NA – Men's Meeting (8 pm)

Monday, April 11

NA – Make a Change (7 pm)

Wednesday, April 13

Bible Study (10:30 am, Zoom)

Thursday, April 14

Youth Group (6 pm, Zoom)
Maundy Thursday Service (7 pm, in-person
and streaming)

Friday, April 15

Good Friday Service (12 pm, in-person and
streaming)

Saturday, April 16

NA – Squirrel Hill Group (7:30 pm)

Sunday, April 17

Adult Sunday School (9:30 am, Zoom)
Sunday School (10 am, in-person and Zoom)
Worship (11 am, in-person and streaming)
NA – Men's Meeting (8 pm)

Monday, April 18

NA – Make a Change (7 pm)

Tuesday, April 19

Earth Care Committee (7 pm, Zoom)

Wednesday, April 20

Bible Study (10:30 am, Zoom)
Deacons (7 pm, Zoom)

Thursday, April 21

Youth Group (6 pm, Zoom)
Choir rehearsal (7:30 pm)

Saturday, April 23

NA – Squirrel Hill Group (7:30 pm)

Sunday, April 24

Adult Sunday School (9:30 am, Zoom)
Sunday School (10 am, in-person and Zoom)
Worship (11 am, in-person and streaming)
Congregational Meeting (12:15 pm)
More Light (12:15 pm, Parlor)
NA – Men's Meeting (8 pm)