

Sixth Presbyterian Church

Pittsburgh, Pennsylvania

Sunday, July 3, 2022

Large Print Bulletin



*The Sixth Presbyterian Church
Pittsburgh, Pennsylvania*

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Sixth Presbyterian Church

Sunday, July 3, 2022, 10:00 am
Fourth Sunday of Pentecost

The Sanctuary is a sacred space. The choral chimes will ring three times to let you know it is time to quiet your hearts, minds, and voices to prepare for worship.

Prelude and Fugue in F major, BWV 556

Welcome and Announcements

Peace Candle

*Call to Worship Psalm 66

Leader: Make a joyful noise to God, all the earth; sing the glory of God name; give to God glorious praise.

All: All the earth worships You; they sing praises to You, sing praises to Your name.

Leader: Bless our God, O peoples; let the sound of God's praise be heard,

All: Who has kept us among the living, and has not let our feet slip.

LET US WORSHIP GOD!

*Hymn "Make a Joyful Noise to God!"

*Prayer of the Day

Prayer of Confession

restoration. We walk with our heads held high, without noticing others and their burdens. We are even blinded by our own! We keep our mouths silenced when we are full of good stories to share about the good things You have done for us. We are overwhelmed by the needs and injustice of the world; the misery leaves us feeling paralyzed and hopeless. Fill us with Your peace, Your mercy, and Your resolve. Free us from the destruction of sin and the lassitude of privilege that condones "the way things are," and restore us to life and vitality and action.

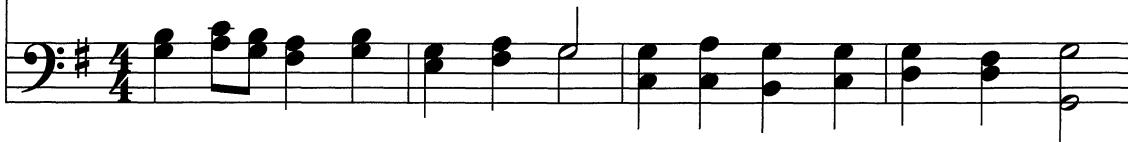
Silent Confession

Make a Joyful Noise to God! 54

(Psalm 66)



1 Make a joy - ful noise to God! All cre - a - tion sings your praise!
 2 Come and see what God has done, great the bless-ings to the just:
 3 Bless the Lord, our ref - uge sure; let our songs of praise be heard!



Great your won-ders here dis-played, un-ex-celled through-out our days.
 walked the cho - sen through the sea, brought their en - e - mies to dust.
 By whose jus - tice, we are tried; by whose grace, our guilt de-ferred.



Glo - rious is your sa - cred name, a - ges old, yet still the same.
 Let us lift a thank - ful voice for God's mer-cies, and re - joice!
 When our life's sure end shall come, bring us to your heaven-ly home.



This paraphrase of Psalm 66 maintains a corporate tone more suitable for congregational singing than does the original psalm, which moves to a personal narrative in its latter part. The reference to "all creation" is strengthened by the associations of the tune (see no. 14).

Response

"Jesus, Remember Me"

227

Je-sus, re-mem-ber me when you come in - to your king-dom.

Je-sus, re-mem-ber me when you come in - to your king-dom.

Assurance of Pardon

*Response

"Sing, Praise, and Bless the Lord"

635

Sing, praise, and bless the Lord. Sing, praise, and bless the Lord.

Peo - ples! Na - tions! Al - le - lu - ia!

Sing, praise, and bless the Lord. Sing, praise, and bless the Lord.

Peo - ples! Na - tions! Al - le - lu - ia!

Time for Children

Jenny Newman

*Exchange of Peace

Leader: Being mindful of the comfort levels and boundaries of those around us, let us pass the peace of Jesus Christ. The peace of Christ be with you.

All: And also with you.

Prayer for Illumination

All: Your Word, O Lord, is our inspiration and our light. Your Word, O Lord, is power, is wisdom, and is comfort. Guide us today, as we listen to the Word read and proclaimed, and fill us with understanding and with the desire to change. Speak Lord! Your people are listening! AMEN.

New Testament Reading

Galatians 6:7-16 (pg. 233)

*Gospel Reading

Luke 10:1-11,16-20 (pg. 86)

Hebrew Reading

II Kings 5:1-19 (pg. 416)

Sermon

"Being Courageous in the Mess Called Life"

Rev. Vincent Kolb

*Affirmation of Faith

Heidelberg Catechism, 4.001

All: Our only comfort, in life and death, is that we belong – body and soul, in life and in death – not to ourselves but to our faithful Savior, Jesus Christ, who at the cost of his own blood has fully paid for all our sins and has completely freed us from the dominion of the devil; that he protects us so well that without the will of our Father in heaven not a hair can fall from our heads; indeed, that everything must fit his purpose for our salvation. Therefore, by his Holy Spirit, he also assures us of eternal life, and makes us wholeheartedly willing and ready from now on to live for him.

*Hymn

"All Who Hunger, Gather Gladly"

509

Sacrament of the Lord's Supper

The Invitation to the Table

The Great Thanksgiving:

Leader: The Lord be with you.

All: And also with you.

Leader: Lift up your hearts.

All: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

... Therefore we praise you, joining our voices with all the faithful in every time and place, who forever sing to the glory of your name:



Musical notation for a hymn tune in G clef, 3/4 time, featuring quarter notes and rests. The melody consists of a repeating pattern of eighth-note chords followed by a sixteenth-note rest.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,



Musical notation for a hymn tune in G clef, 3/4 time, featuring quarter notes and rests. The melody continues the repeating pattern of eighth-note chords followed by a sixteenth-note rest.

ho - ly, ho - ly, ho - ly Lord, God of power and might,

All Who Hunger, Gather Gladly 509

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
 2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - dering. Here, in truth, we will be fed.
 Come from rest - less - ness and roam - ing. Here, in joy, we keep the feast.
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full - ness, all a-round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.

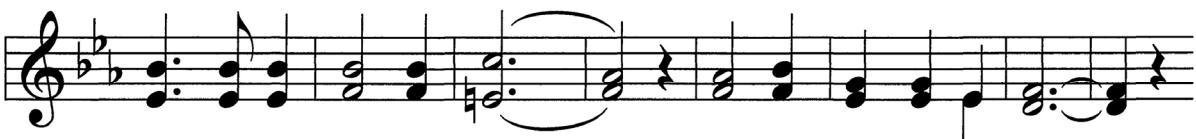
The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.



heav - en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Leader: . . . Great is the mystery of faith:



Christ has died; Christ is risen; Christ will come a - gain.

The Lord's Prayer

All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
do not let us fall into temptation,
but deliver us from evil.

For thine is the kingdom, and the power
and the glory forever. Amen.

Breaking of the Bread and Pouring of the Cup

The Communion of the People

Communion Voluntary

"Verset de Procession sur l'Adoro Te"

Léon Boëllmann

Offertory Sentence

As this is Communion Sunday, loose plate offerings will go to the Deacons

Offertory

"Christus, der uns selig macht"

Marcel Dupré

*Doxology

607

Praise God, from whom all blessings flow,
Praise God, all creatures high and low,
Praise God, in Jesus fully known,
Creator, Word and Spirit One. Amen.

*Prayer of Thanksgiving

Leader: Let us give thanks, for God is good and God's Love is everlasting!

All: Thanks be to God - whose love creates us!

Thanks be to God - whose mercy redeems us!

Thanks be to God - whose grace leads us into the future!

*Hymn

"This Is My Song"

340

*Benediction

*Amen

564

A - men, a - men, a - men. A - men, a - men.

Postlude

"Fugue 'Triangulaire'"

Rachel Laurin

*Those who can may stand

Church Information and Announcements

We are an open and affirming community of faith in Jesus Christ. At home in an urban neighborhood of many faiths, we acknowledge that we are not alone on the path to understanding God. In worship, study, and fellowship, we celebrate our Presbyterian roots and find joy in our diversity. We strive for the grace to love one another as we seek a deeper understanding of life in the Spirit, working for justice and serving as stewards of God's wondrous creation.

Sixth is a More Light Church: A network of people seeking and affirming the full participation of lesbian, gay, bisexual, transgender and queer people of faith in the life, ministry and witness of the Presbyterian Church (USA).

340

This Is My Song

1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O Lord of all earth's king - doms:

a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 thy king - dom come; on earth thy will be done.

This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 Let Christ be lift - ed up till all shall serve him,

here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - ery - where as blue as mine.
 and hearts u - nit - ed learn to live as one.

The first two stanzas of this hymn were written between the 20th century's two world wars and focus on the theme of international peace. The third stanza, by another author and added later, uses the language of the Lord's Prayer to voice a distinctly Christian perspective.

THE LIFE OF THE NATIONS



but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions:



with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give thee; let thy will be done.



Inclusive Language: Words matter. Jesus Christ, the living Word, reached out to all people to bring them into God's fold. The kingdom of God includes all people; therefore our language should reflect the inclusivity and equality among the people of God. To that end, when possible, we seek to eliminate the inherent bias of the English language toward the masculine gender without altering passages that reflect the historical situation of ancient patriarchal culture, out of which the Bible originated.

Masks: Masks are required in the building while Allegheny County is in a "medium" or "high" CDC community risk designation; N95 or similar masks are preferred while in "high." Masks are welcome and recommended while in "low."

Prayer Cards: If you would like to have a person named and prayed for during the pastoral prayer, please fill out one of the white cards by the bulletins/ushers and give it to Vincent prior to the service.

Recording Notice: This service is being livestreamed and is available online in perpetuity

Seating: While distancing is not required, we do encourage people to leave space as attendance allows and to be mindful of people's continued need for distance

Registration: We are glad for all who have come! Please fill out the friendship pad and leave it in the pew. We will use that information for contact tracing as needed.

COVID Exposure: If you test positive for COVID and you have been in the building within the week prior, please contact the office immediately so that we can conduct contact tracing

Church Nursery: Nursery care for infants and toddlers is available during the worship service. Our childcare staff are required to be vaccinated and masked.

Extended Session: Extended Session for children in preschool through third grade is held upstairs during worship following the Time for Children. Masks are required for all participants and our teachers and staff are vaccinated.

Water of Baptism: Each Sunday we pour water into our baptismal font to reaffirm the covenant that God makes through this community of faith

Candles for Peace, Justice and Personal Prayers: You are welcome to come forward to light a candle anytime during worship when words are not being spoken. Please maintain physical distance while waiting your turn.

Children and Candles: We love having children participate in the service, and we ask that—in order to maintain everyone's safety—you accompany your child while lighting candles.

Fellowship: We are not providing coffee or other refreshments after worship at this time

Communion: The Lord's Supper will be served today by intinction—you will be offered a piece of the bread, which you are then invited to dip into the cup. In the Presbyterian

Church, baptism is a one-time event and an ongoing process. We say that all who are baptized and "instructed" are welcome to come to the Communion Table.

Today's Service: Peter Gilmore (liturgist); Kirk Howe (livestreaming); Amy Whipple, Surprise Guest Star (ushers)

Next Week's Readings: Amos 7:7-17 and Psalm 82; Deuteronomy 30:9-14 and Psalm 25:1-10; Colossians 1:1-14; Luke 10:25-37

Next Week's Message: "It's All About Me. It's About You. It's About Us"

Bible Study: Pastor Vincent's weekly Bible study of the lectionary texts meets Wednesdays at 10:30 am over Zoom. Contact the office to be added to the email update list.

Fridays on the Lawn: Children, youth, and their families are invited to join us for Fridays on the Lawn from 6 to 8 pm on June 17, July 22, and August 26. Bring a blanket and gather with us on the front lawn. We will be providing some light food and beverages but feel free to bring your own picnic. There will be fellowship time and activities with an Earth Care theme. In case of rain, we will move inside and follow the church's masking policy.

Upcoming Meetings and Events in (and around) the Church

Sunday, July 3

Worship (10 am, in-person and streaming)
NA – Men's Meeting (8 pm)

Monday, July 4

NA – Make a Change (7 pm)

Wednesday, July 6

Bible Study (10:30 am, Zoom)

Saturday, July 9

AA – Turning Point (5 pm)
NA – Squirrel Hill Group (7:30 pm)

Sunday, July 10

Worship (10 am, in-person and streaming)
NA – Men's Meeting (8 pm)

Monday, July 11

NA – Make a Change (7 pm)

Wednesday, July 13

Bible Study (10:30 am, Zoom)

Saturday, July 16

AA – Turning Point (5 pm)
NA – Squirrel Hill Group (7:30 pm)

Sunday, July 17

Worship (10 am, in-person and streaming)
NA – Men's Meeting (8 pm)