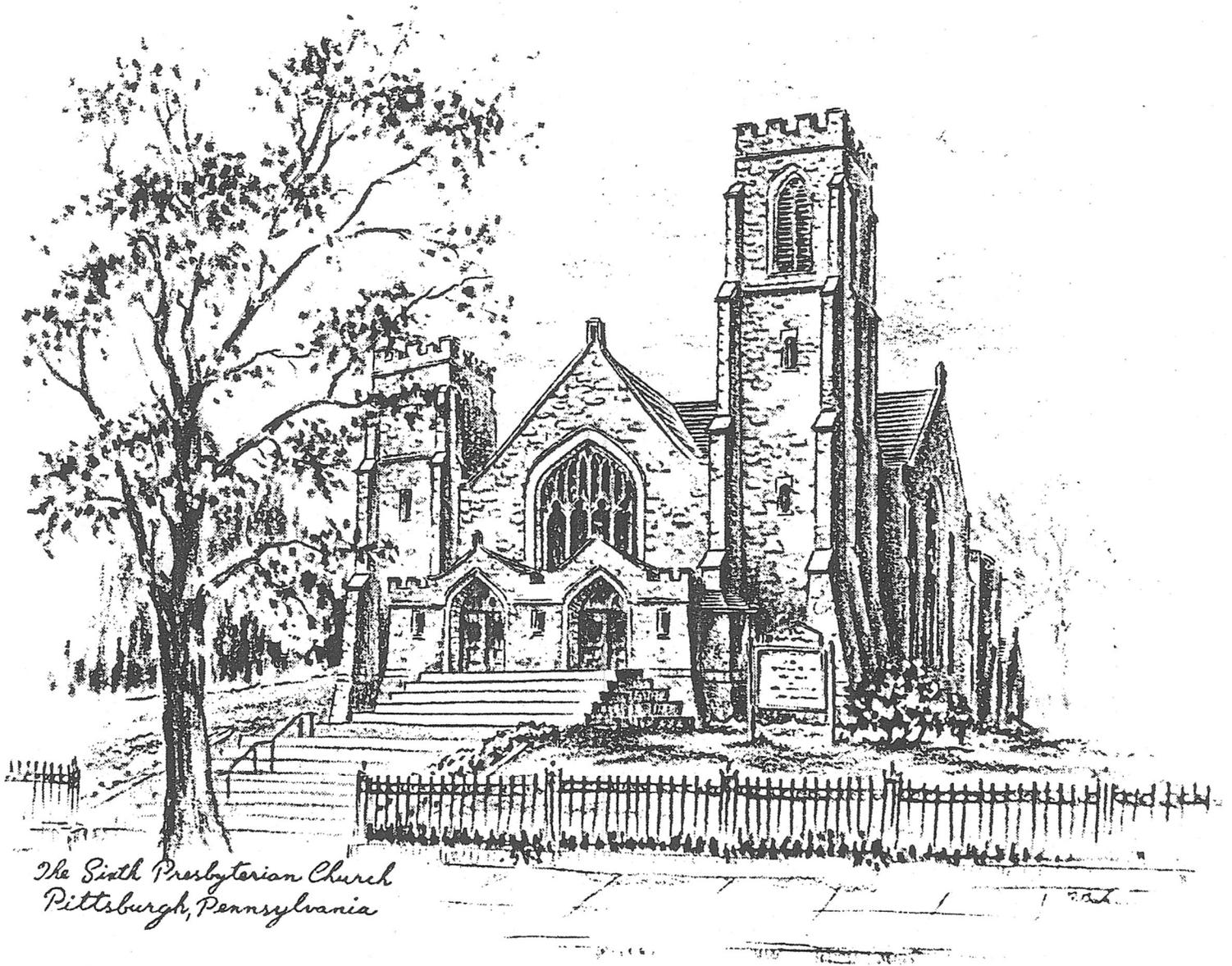


Sixth Presbyterian Church

Pittsburgh, Pennsylvania
Sunday, October 30, 2022

Large Print Bulletin



*The Sixth Presbyterian Church
Pittsburgh, Pennsylvania*

1688 Murray Avenue
Pittsburgh, Pennsylvania 15217
412-421-2752 / office@sixthchurch.org
www.sixthchurch.org

Sixth Presbyterian Church
Sunday, October 30, 2022, 11:00 am
Twenty-First Sunday of Pentecost

The Sanctuary is a sacred space. The choral chimes will ring three times to let you know it is time to quiet your hearts, minds, and voices to prepare for worship.

Prelude "Introduction – Choral from 'Suite Gothique' op. 25" Léon Boëllmann

Welcome and Announcements

Peace Candle

Introit "The Earth Belongs to God Alone" William P. Rowan

The earth belongs to God alone;
hard clay, rich soil, fine sand.
Give thanks wherever food is grown
on borrowed holy land.

The fertile ground through years of toil
has cried for Sabbath rest –
a time of peace for worn out soil
so land can be refreshed.

All life belongs to God alone,
in wilderness and fields.
From fallow land, or plowed and sown,
God gives the good it yields.

Till God endows the earth once more
with Eden's state of grace,
may we endeavor to restore
all land as sacred space.

*Call to Worship Psalm 32:6-7

Leader: Let all who are faithful offer prayers to God. In times of distress, we will not be overwhelmed.

All: You are our hiding place, O God; You preserve us from trouble and surround us with glad cries of deliverance.

LET US WORSHIP GOD!

*Hymn "I Greet Thee, Who My Sure Redeemer Art" 624

*Prayer of the Day

I Greet Thee, Who My Sure Redeemer Art 624

1 I greet thee, who my sure Re - deem - er art,
 2 Thou art the King of mer - cy and of grace,
 3 Thou art the life, by which a - lone we live,
 4 Thou hast the true and per - fect gen - tle - ness;
 5 Our hope is in no oth - er save in thee;

my on - ly trust and Sav - ior of my heart,
 reign - ing om - ni - po - tent in ev - ery place:
 and all our sub - stance and our strength re - ceive;
 no harsh - ness hast thou and no bit - ter - ness.
 our faith is built up - on thy prom - ise free;

who pain didst un - der - go for my poor sake;
 so come, O King, and our whole be - ing sway;
 sus - tain us by thy faith and by thy power,
 O grant to us the grace we find in thee,
 Lord, give us peace, and make us calm and sure,

I pray thee from our hearts all cares to take.
 shine on us with the light of thy pure day.
 and give us strength in ev - ery try - ing hour.
 that we may dwell in per - fect u - ni - ty.
 that in thy strength we ev - er - more en - dure.

The original French text, sometimes attributed to John Calvin, seems to be a Protestant reworking of a Roman Catholic hymn, not a typical practice for him. Yet this text and tune (adapted from GENEVAN 124) clearly date from the early years of the Reformed tradition.

Prayer of Confession

All: Loving God, You promise that all who live faithfully and confess their sins to You will be forgiven and preserved from trouble. Trusting in Your mercy, we acknowledge the harm that we have done, and the good we have failed to do. Forgive us, we pray; guide us in Your truth, and teach us the way to go, that we may love and serve You well. In the name of Jesus, we pray.

Silent Confession

Kyrie

Sung twice

SM1



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

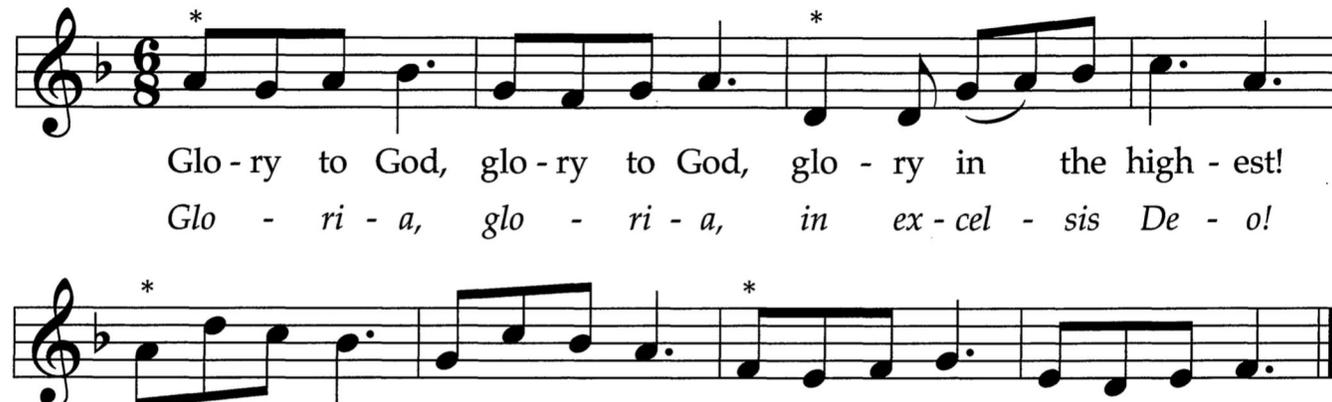
optional repeat

Assurance of Pardon

*Gloria

583

Sung once in unison and twice in canon: Lectern side leads in round; Pulpit side joins after two measures.



Glo - ry to God, glo - ry to God, glo - ry in the high - est!
Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Time for Children

Jenny Newman

Children remain seated with their families during the Time for Children; children third grade and younger are invited to go upstairs for Extended Session after the Exchange of Peace

*Exchange of Peace

Leader: Remembering that some of our church family is watching the livestream, let us first turn to the cameras and say, "Peace be with you!" (*Turn and offer the peace.*) Being mindful of the comfort levels and boundaries of those around us, let us pass the peace of Jesus Christ. The peace of Christ be with you.

All: And also with you.

Prayer for Illumination

All: By Your Holy Spirit, O God, let us hear Your Word, that we may know Your truth and follow You with new resolve to work and wait for the coming reign of Christ, in whose name we pray. AMEN.

*Gospel Reading

Luke 19:1-10 (pg. 100)

Sermon

"Money: It's About Us; It's About Others"

Rev. Vincent Kolb

*Hymn

"Be Thou My Vision"

450

*Affirmation of Faith

Directory for Worship, 1.0204, 3.0411

All: The offering of material gifts in worship is an expression of our self-offering, as an act of gratitude for God's grace. We give our lives to God through Jesus Christ, who gave his life for us. Mindful that the earth and everything in it belong to God, we present tithes and offerings for use in Christ's ministry and mission... The gifts we offer express our stewardship of creation, demonstrate our care for one another, support the ministries of the church, and provide for the needs of the poor.

Pastoral Prayer

All: ...God of mercy, hear our prayer.

The Lord's Prayer

2019 Vatican Update

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
do not let us fall into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power
and the glory forever. Amen.**

Offertory Sentence

As today is the fifth Sunday of the month, loose plate donations will go to the Lazarus Fund

Offertory Anthem

"How Deep Has Been My Sinning"

Orlando di Lasso

How deep has been my sinning,
yet greater still your grace.

450 Be Thou My Vision

Capo 1: (D) (G) (D/F#) (A7) (D)
 E^b A^b E^b/G B^b7 E^b



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) (D) (G) (A)
 B^b E^b A^b B^b



naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) (D) (F#m7) (G) (A)
 A^b E^b Gm7 A^b B^b



thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) (D/F#) (G) (D)
 Cm E^b/G A^b E^b



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

My God and Lord, I call you
with all my heart and voice.
In your great mercy, hear me,
and be not far from me;
purify me in your love,
oh, Lord, for it is time!

*Doxology

607

**Praise God, from whom all blessings flow,
Praise God, all creatures high and low,
Praise God, in Jesus fully known,
Creator, Word and Spirit One. Amen.**

*Prayer of Thanksgiving

Leader: Let us give thanks, for God is good and God's Love is everlasting!

All: Thanks be to God - whose love creates us!

Thanks be to God - whose mercy redeems us!

Thanks be to God - whose grace leads us into the future!

*Hymn

"A Mighty Fortress Is Our God"

275

*Benediction

*Amen

SM6

A musical staff in 2/2 time, D minor, with a treble clef. The melody consists of quarter notes: A (f), - men, a (ff), - men, a (ff), - men. The first two notes are marked *f*, and the last two notes are marked *ff*. The notes are connected by a slur.

A - men, a - men, a - men.

Postlude

"Tocatta and Fugue in D minor, BWV 565"

J.S. Bach

*Those who can may stand

275 A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a bul-wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing. Our help - er he, a - mid the flood of
 los - ing, were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth. The Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe doth
 man of God's own choos - ing. Dost ask who that may be? Christ
 truth to tri - umph through us. The Prince of Dark - ness grim, we
 him who with us sid - eth. Let goods and kin - dred go, this

seek to work us woe. His craft and power are great, and
 Je - sus, it is he. Lord Sab - a - oth his name, from
 trem - ble not for him. His rage we can en - dure, for
 mor - tal life al - so. The bod - y they may kill; God's

Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns.

JESUS CHRIST: ASCENSION AND REIGN

armed with cru - el hate, on earth is not his e - qual.
age to age the same, and he must win the bat - tle.
lo, his doom is sure. One lit - tle word shall fell him.
truth a - bid - eth still. His king - dom is for - ev - er.

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is written in a key signature of one sharp (F#) and a common time signature (C). The lyrics are printed below the vocal line, with hyphens indicating syllables that span across multiple notes. The piano accompaniment features a steady bass line with chords that support the vocal melody.

Church Information and Announcements

We are an open and affirming community of faith in Jesus Christ. At home in an urban neighborhood of many faiths, we acknowledge that we are not alone on the path to understanding God. In worship, study, and fellowship, we celebrate our Presbyterian roots and find joy in our diversity. We strive for the grace to love one another as we seek a deeper understanding of life in the Spirit, working for justice and serving as stewards of God's wondrous creation.

Sixth Is a More Light Church: A network of people seeking and affirming the full participation of lesbian, gay, bisexual, transgender and queer people of faith in the life, ministry and witness of the Presbyterian Church (USA).

Inclusive Language: Words matter. Jesus Christ, the living Word, reached out to all people to bring them into God's fold. The kingdom of God includes all people; therefore our language should reflect the inclusivity and equality among the people of God. To that end, when possible, we seek to eliminate the inherent bias of the English language toward the masculine gender without altering passages that reflect the historical situation of ancient patriarchal culture, out of which the Bible originated.

Masks: Masks are required in the building while Allegheny County is in a "medium" or "high" CDC community risk designation; N95 or similar masks are preferred while in "high." Masks are welcome and recommended while in "low."

Assistive Hearing Devices: Assistive Hearing Devices – compatible only with hearing aids equipped with a T-Coil – are available at the Murray Avenue entrance

Large Print Bulletins: If you would like a large print bulletin, please see an usher for a paper copy or, if you would like to use your personal device, for guidance on how to find a digital copy on our website.

Prayer Cards: If you would like to have a person named and prayed for during the pastoral prayer, please fill out one of the white cards by the bulletins/ushers and give it to Vincent prior to the service.

Recording Notice: This service is being livestreamed and is available online in perpetuity

Seating: While distancing is not required, we do encourage people to leave space as attendance allows and to be mindful of people's continued need for distance

Church Nursery: Nursery care for infants and toddlers is available during the worship service. Our childcare staff are required to be vaccinated and masked.

Sunday School and Extended Session: Sunday school is held upstairs at 10 am for children in preschool through high school. Extended Session for children in preschool through third

grade is held upstairs during worship following the Time for Children. Masks are required for all participants and our teachers and staff are vaccinated.

Adult Sunday School: Bill Guy's class meets Sundays at 9:30 am over Zoom. Contact Bill or the church office to receive the Zoom link and to be added to his email list.

Water of Baptism: Each Sunday we pour water into our baptismal font to reaffirm the covenant that God makes through this community of faith

Candles for Peace, Justice and Personal Prayers: You are welcome to come forward to light a candle anytime during worship when words are not being spoken. Please maintain physical distance while waiting your turn.

Children and Candles: We love having children participate in the service, and we ask that—in order to maintain everyone's safety—you accompany your child while lighting candles.

Coffee Hour: We will be having Coffee Hour after worship on the first Sunday of each month

Today's Service: Bentley Harcar, Surprise! (acolyte and water pourer); Leila Richards (liturgist); Liam Greenley (livestreaming); Bill Beggs, Carol Beggs, Patty Halverson (ushers)

Next Week's Readings: Haggai 1:15b-2:9 and Psalm 145:1-5, 17-21 or Psalm 98; Job 19:23-27a and Psalm 17:1-9; 2 Thessalonians 2:1-5, 13-17; Luke 20:27-38

Next Week's Message: "For All the Saints"

Bible Study: Pastor Vincent's weekly Bible study of the lectionary texts meets Wednesdays at 10:30 am over Zoom. Contact the office to be added to the email update list.

Memorial to the Lost Service: Join us this afternoon at 2 pm for a remembrance service to those lost to gun violence in Allegheny County

Upcoming Meetings and Events in (and around) the Church

Sunday, October 30

Adult Sunday School (9:30 am, Zoom)

Sunday School (10 am)

Worship (11 am, in-person and streaming)

Memorial to the Lost (2 pm)

NA – Men's Meeting (8 pm)

Monday, October 31

NA – Make a Change (7 pm)

Wednesday, November 2

Bible Study (10:30 am, Zoom)

Pittsburgh Bridges OCD Support Group (7 pm)

Thursday, November 3

Youth Group (6 pm)

Saturday, November 5

Bike/PGH Board Meeting (9 am, Chapel)

InterGroup Dialogue (IGD) (10 am)

AA – Turning Point (5 pm)

NA – Squirrel Hill Group (7:30 pm)

Sunday, November 6

Adult Sunday School (9:30 am, Zoom)

Sunday School (10 am)

Worship (11 am, in-person and streaming)

NA – Men's Meeting (8 pm)

Monday, November 7

NA – Make a Change (7 pm)

Wednesday, November 9

Bible Study (10:30 am, Zoom)

Deacons (7 pm, Zoom)

Thursday, November 10

Youth serving dinner at The Table/Hot Metal Bridge (6:30 pm)

Choir rehearsal (7:30 pm)

Saturday, November 12

AA – Turning Point (5 pm)

NA – Squirrel Hill Group (7:30 pm)

Sunday, November 13

Adult Sunday School (9:30 am, Zoom)

Sunday School (10 am)

Worship (11 am, in-person and streaming)

NA – Men's Meeting (8 pm)

Vincent Kolb, *Pastor*

Jenny Newman, *Director of Children and Youth Ministry*

Douglas-Jayd Burn, *Director of Music*

Amy Whipple, *Office Manager*

Harry Kirk, *Building Administrator*

Myra Kazanjian, *Parish Associate*

John S. McCall, *Pastor Emeritus*