

# Sixth Presbyterian Church

Pittsburgh, Pennsylvania

Sunday, November 6, 2022

Large Print Bulletin



*The Sixth Presbyterian Church  
Pittsburgh, Pennsylvania*

1688 Murray Avenue  
Pittsburgh, Pennsylvania 15217  
412-421-2752 / [office@sixthchurch.org](mailto:office@sixthchurch.org)  
[www.sixthchurch.org](http://www.sixthchurch.org)

# Sixth Presbyterian Church

Sunday, November 6, 2022, 11:00 am

Twenty-Second Sunday of Pentecost

*The Sanctuary is a sacred space. The choral chimes will ring three times to let you know it is time to quiet your hearts, minds, and voices to prepare for worship.*

Prelude

"Canzona in d minor BWV 588"

J. S. Bach

Welcome and Announcements

Peace Candle

\*Call to Worship

Psalm 145

Leader: I will extol You, my God and King, and bless Your name forever and ever.

**All: Every day I will bless You, and praise Your name forever and ever.**

Leader: Great is the Lord, and greatly to be praised;

**All: GOD'S GREATNESS IS UNSEARCHABLE. LET US WORSHIP GOD!**

\*Hymn

"Come, Ye Thankful People, Come"

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\*Prayer of the Day

Prayer of Confession

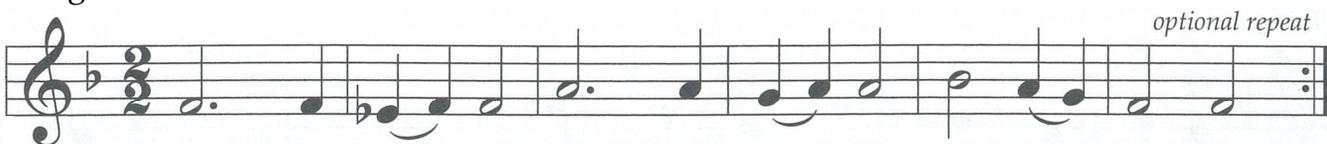
**All: Holy God, we come before You a broken people in a broken world. We confess that we have ignored, yet again, the assurance of Your presence and Your commands to be a neighbor to our fellow creatures and the creation. We have forged our own paths and charted our own waters. In the name of independence, we have ignored Your aid, Your comfort, and Your peace. We have called upon You in desperation rather than recalling Your mighty and faithful acts in all times and places. Forgive us. You have been with us in exile and liberation; be with us even now.**

Silent Confession

Kyrie

SM1

*Sung twice*



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Assurance of Pardon

## 367 Come, Ye Thankful People, Come



1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.  
 2 All the world is God's own field, fruit in thank-ful praise to yield,  
 3 For the Lord our God shall come, and shall take the har - vest home;  
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All is safe - ly gath - ered in, ere the win - ter storms be - gin.  
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.  
 from each field shall in that day all of - fens - es purge a - way;  
 Gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our Mak - er, doth pro - vide for our wants to be sup - plied.  
 First the blade, and then the ear, then the full corn shall ap - pear.  
 give the an - gels charge at last in the fire the tares to cast,  
 there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:



Come to God's own tem - ple, come; raise the song of har - vest home.  
 Lord of har - vest, grant that we whole - some grain and pure may be.  
 but the fruit - ful ears to store in God's gar - ner ev - er - more.  
 come, with all thine an - gels, come; raise the glo - rious har - vest home!



Despite its familiar Thanksgiving associations, the real concern of this text is to recall the harvest imagery Jesus used to describe the fulfillment of God's sovereignty. The tune name commemorates the royal chapel where the composer was organist for forty-seven years.

*Sung once in unison and twice in canon: Lectern side leads in round; Pulpit side joins after two measures.*



Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!



Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Time for Children

Jenny Newman

*Children remain seated with their families during the Time for Children; children third grade and younger are invited to go upstairs for Extended Session after the Exchange of Peace*

\*Exchange of Peace

Leader: Remembering that some of our church family is watching the livestream, let us first turn to the cameras and say, "Peace be with you!" (*Turn and offer the peace.*) Being mindful of the comfort levels and boundaries of those around us, let us pass the peace of Jesus Christ. The peace of Christ be with you.

**All: And also with you.**

Moment for "Love Will Win" Stewardship Campaign

Mary Lang

Prayer for Illumination

**All: God of wisdom, by Your Spirit may Your Word be proclaimed, that we may know the good news in our hearts and minds and bear witness to the glory of our Lord Jesus Christ in word and deed. Quiet in us any voice but Your own, that we might hear Your Word to us today. AMEN.**

Hebrew Reading

Haggai 1:15b-2:9 (pg. 1074)

Epistle Reading

II Thessalonians 2:1-5, 13-17 (pg. 251)

\*Gospel Reading

Luke 20:27-38 (pg. 103)

Sermon

"For All the Saints"

Rev. Vincent Kolb

\*Hymn

"We Know That Christ Is Raised"

# We Know That Christ Is Raised 485

Capo 3: (D) (Asus) (A) (A/G) (D/F#)  
 F Csus C C/B<sup>b</sup> F/A

1 We know that Christ is raised and dies no more.  
 2 We share by wa - ter in his sav - ing death.  
 3 The Fa - ther's splen - dor clothes the Son with life.  
 4 A new cre - a - tion comes to life and grows

(D) (A) (D) (E7) (A)  
 F C F G7 C

Em - braced by death he broke its fear - ful hold,  
 Re - born we share with him an Eas - ter life  
 The Spir - it's pow - er shakes the church of God.  
 as Christ's new bod - y takes on flesh and blood.

(Am) (D) (G) (Em) (Bm)  
 Cm F B<sup>b</sup> Gm Dm

and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ.  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse, re - stored and whole, will sing:

1-3 4  
 (Em) (D) (Asus) (A) (Em) (D)  
 Gm F Csus C Gm F

Al - le - lu - ia! Al - le - lu - ia!

*Guitar chords do not correspond with keyboard harmony.*

Beginning with an allusion to Romans 6:9, this exuberant baptismal hymn unfolds the implications of our incorporation into Christ's new life, making us "a new creation" (2 Corinthians 5:17). The text was written to fit this expansive tune by a distinguished British composer.

**All: Our only comfort, in life and death, is that we belong – body and soul, in life and in death – not to ourselves but to our faithful Savior, Jesus Christ, who at the cost of his own blood has fully paid for all our sins and has completely freed us from the dominion of the devil; that he protects us so well that without the will of our Father in heaven not a hair can fall from our heads; indeed, that everything must fit his purpose for our salvation. Therefore, by his Holy Spirit, he also assures us of eternal life, and makes us wholeheartedly willing and ready from now on to live for him.**

Sacrament of the Lord’s Supper

The Invitation to the Table

The Great Thanksgiving:

Leader: The Lord be with you.

**All: And also with you.**

Leader: Lift up your hearts.

**All: We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God.

**All: It is right to give God thanks and praise.**

... Therefore we praise you, joining our voices with all the faithful in every time and place, who forever sing to the glory of your name:

Ho - ly, ho - ly ho - ly Lord, God of power and  
 might, heaven and earth are full, are full of your  
 glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Leader: ... Great is the mystery of faith:



Christ has died, Christ is ris - en, Christ will come a - gain.

### The Lord's Prayer

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
do not let us fall into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power  
and the glory forever. Amen.**

### Breaking of the Bread and Pouring of the Cup

### The Communion of the People

#### Offertory Sentence

*As this is Communion Sunday, loose plate offerings will go to the Deacons*

#### Offertory

"Schmücke dich, o liebe Seele Op 122/5"

Johannes Brahms

#### \*Doxology

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**All: Praise God, from whom all blessings flow,  
Praise God, all creatures high and low,  
Praise God, in Jesus fully known,  
Creator, Word and Spirit One. Amen.**

#### \*Prayer of Thanksgiving

Leader: Let us give thanks, for God is good and God's Love is everlasting!

**All: Thanks be to God - whose love creates us!**

**Thanks be to God - whose mercy redeems us!**

**Thanks be to God - whose grace leads us into the future!**

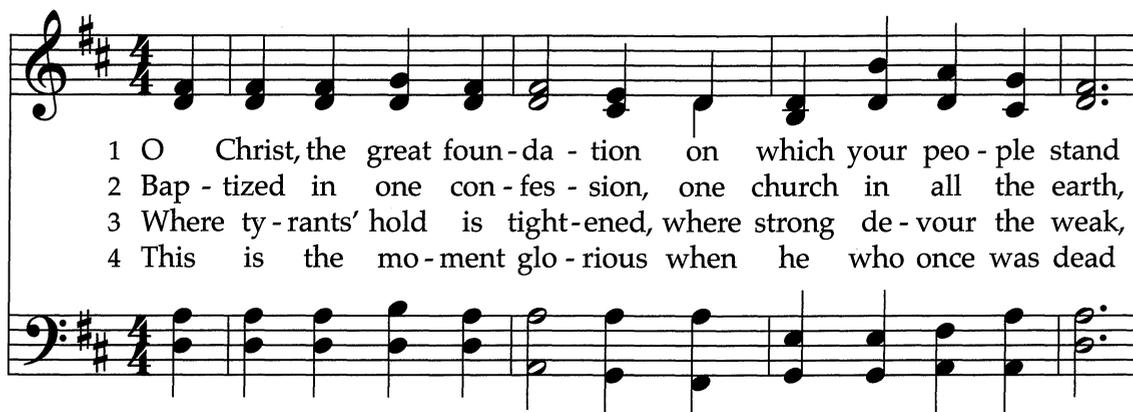
#### \*Hymn

"O Christ, the Great Foundation"

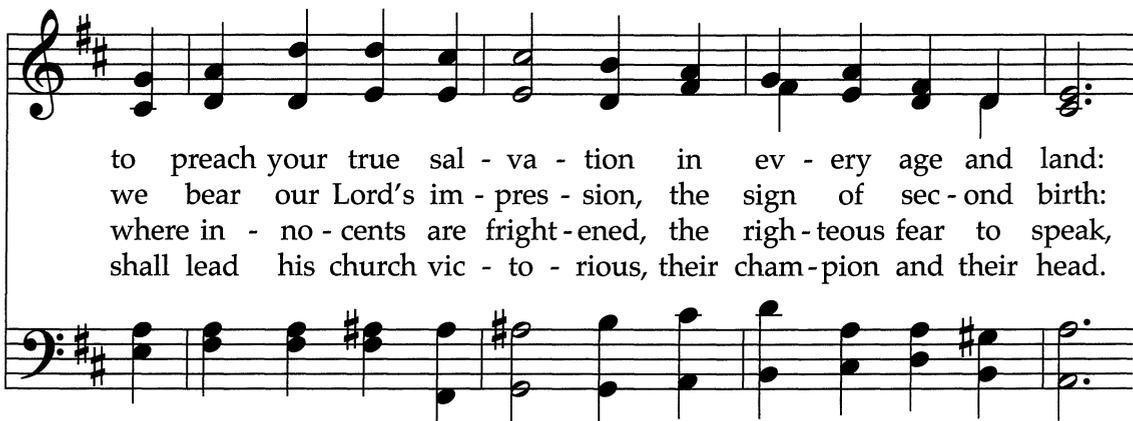
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#### \*Benediction

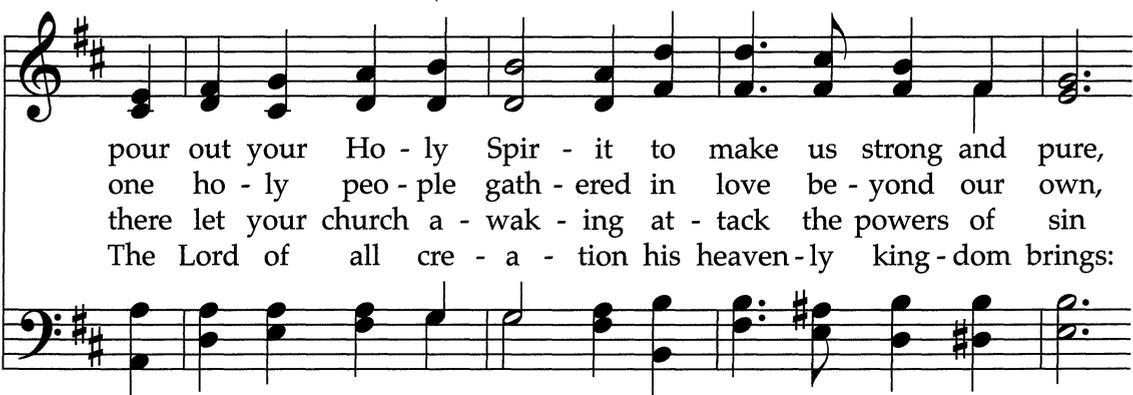
## O Christ, the Great Foundation 361



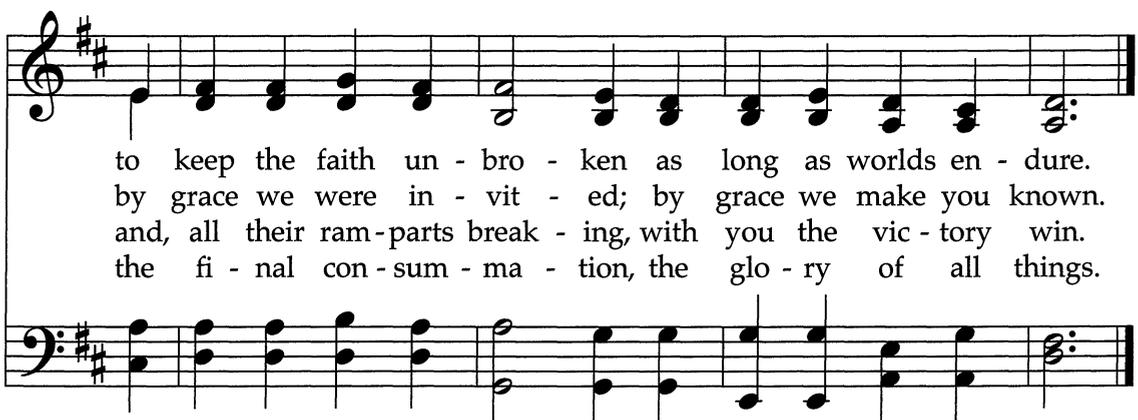
1 O Christ, the great foun - da - tion on which your peo - ple stand  
 2 Bap - tized in one con - fes - sion, one church in all the earth,  
 3 Where ty - rants' hold is tight - ened, where strong de - vour the weak,  
 4 This is the mo - ment glo - rious when he who once was dead



to preach your true sal - va - tion in ev - ery age and land:  
 we bear our Lord's im - pres - sion, the sign of sec - ond birth:  
 where in - no - cents are fright - ened, the righ - teous fear to speak,  
 shall lead his church vic - to - rious, their cham - pion and their head.



pour out your Ho - ly Spir - it to make us strong and pure,  
 one ho - ly peo - ple gath - ered in love be - yond our own,  
 there let your church a - wak - ing at - tack the powers of sin  
 The Lord of all cre - a - tion his heaven - ly king - dom brings:



to keep the faith un - bro - ken as long as worlds en - dure.  
 by grace we were in - vit - ed; by grace we make you known.  
 and, all their ram - parts break - ing, with you the vic - tory win.  
 the fi - nal con - sum - ma - tion, the glo - ry of all things.

The text was written by a leading Chinese educator, author, and editor who chaired the commission that prepared an important ecumenical Chinese hymnal, *Hymns of Universal Praise* (1936). This familiar tune invites comparison of these words with its usual text (see no. 321).



Postlude

"Nun danket alle Gott"

Georg Friedrich Kaufmann

*\*Those who can may stand*

## Church Information and Announcements

*We are an open and affirming community of faith in Jesus Christ. At home in an urban neighborhood of many faiths, we acknowledge that we are not alone on the path to understanding God. In worship, study, and fellowship, we celebrate our Presbyterian roots and find joy in our diversity. We strive for the grace to love one another as we seek a deeper understanding of life in the Spirit, working for justice and serving as stewards of God's wondrous creation.*

**Sixth Is a More Light Church:** A network of people seeking and affirming the full participation of lesbian, gay, bisexual, transgender and queer people of faith in the life, ministry and witness of the Presbyterian Church (USA).

**Inclusive Language:** Words matter. Jesus Christ, the living Word, reached out to all people to bring them into God's fold. The kingdom of God includes all people; therefore our language should reflect the inclusivity and equality among the people of God. To that end, when possible, we seek to eliminate the inherent bias of the English language toward the masculine gender without altering passages that reflect the historical situation of ancient patriarchal culture, out of which the Bible originated.

**Masks:** Masks are required in the building while Allegheny County is in a "medium" or "high" CDC community risk designation; N95 or similar masks are preferred while in "high." Masks are welcome and recommended while in "low."

**Assistive Hearing Devices:** Assistive Hearing Devices – compatible only with hearing aids equipped with a T-Coil – are available at the Murray Avenue entrance

**Large Print Bulletins:** If you would like a large print bulletin, please see an usher for a paper copy or, if you would like to use your personal device, for guidance on how to find a digital copy on our website.

**Prayer Cards:** If you would like to have a person named and prayed for during the pastoral prayer, please fill out one of the white cards by the bulletins/ushers and give it to Vincent prior to the service.

**Recording Notice:** This service is being livestreamed and is available online in perpetuity

**Seating:** While distancing is not required, we do encourage people to leave space as attendance allows and to be mindful of people's continued need for distance

**Church Nursery:** Nursery care for infants and toddlers is available during the worship service. Our childcare staff are required to be vaccinated and masked.

**Sunday School and Extended Session:** Sunday school is held upstairs at 10 am for children in preschool through high school. Extended Session for children in preschool through third grade is held upstairs during worship following the Time for Children. Masks are required for all participants and our teachers and staff are vaccinated.

**Adult Sunday School:** Bill Guy's class meets Sundays at 9:30 am over Zoom. Contact Bill or the church office to receive the Zoom link and to be added to his email list.

**Water of Baptism:** Each Sunday we pour water into our baptismal font to reaffirm the covenant that God makes through this community of faith

**Candles for Peace, Justice and Personal Prayers:** You are welcome to come forward to light a candle anytime during worship when words are not being spoken. Please maintain physical distance while waiting your turn.

**Children and Candles:** We love having children participate in the service, and we ask that – in order to maintain everyone's safety – you accompany your child while lighting candles.

**Coffee Hour:** We will be having Coffee Hour after worship on the first Sunday of each month

**Today's Service:** Surprise!, Surprise! (acolyte and water pourer); Kirk Howe (organist); Peter Gilmore (liturgist); Liam Greenley (livestreaming); Sara Berg, Mary Lang (ushers)

**Next Week's Readings:** Isaiah 65:17-25 and Isaiah 12; Malachi 4:1-2a and Psalm 98; 2 Thessalonians 3:6-13; Luke 21:5-19

**Next Week's Message:** "Love Will Win"

**Bible Study:** Pastor Vincent's weekly Bible study of the lectionary texts meets Wednesdays at 10:30 am over Zoom. Contact the office to be added to the email update list.

**Love Will Win:** By now, you should have received your 2023 Stewardship Campaign packet. Please bring your pledge card (found on the last page of the campaign booklet) to worship on November 13 for Stewardship Dedication Sunday. If you are not able to join us in person for worship that Sunday, please mail your card back before November 13. You can also contact Amy Whipple ([office@sixthchurch.org](mailto:office@sixthchurch.org) / 412-421-2752) with your 2023 pledge amount. If you have not received your Stewardship packet, please reach out to Amy. Thank you! – The Stewardship Committee.

# Upcoming Visit from Mission Co-Worker Chenoa Stock, November 20

Chenoa Stock, a Mission Co-Worker of the PC (USA), will soon be visiting Sixth Presbyterian Church!

Chenoa is from Pittsburgh, PA, and is daughter of retired PC (USA) pastors, Revs. Carleton and Elinor Stock. She will be joining us in worship on Sunday, November 20th, and will share a Minute for Mission about her call to ministry. Following worship, she will present in the Chapel at 12:15 pm, to share more deeply about serving in Peru with the accompaniment program, PERUSA. She will present on the country context, past and present, as well as the ongoing ministries of our partners, as they look toward post-pandemic times. Come and join to learn more about Peru and what God is doing through our global partners there. If you'd like to support Chenoa and her accompaniment of this ministry, please consider giving at this website: <https://www.presbyterianmission.org/ministries/missionconnections/chenoa-stock/>

See you on the 20th!



## Upcoming Meetings and Events in (and around) the Church

### **Sunday, November 6**

Adult Sunday School (9:30 am, Zoom)  
Sunday School (10 am)  
Worship (11 am, in-person and streaming)  
NA – Men's Meeting (8 pm)

### **Monday, November 7**

NA – Make a Change (7 pm)

### **Wednesday, November 9**

Bible Study (10:30 am, Zoom)  
Deacons (7 pm, Zoom)

### **Thursday, November 10**

Youth serving dinner at The Table/Hot Metal  
Bridge (6:30 pm)  
Choir rehearsal (7:30 pm)

### **Saturday, November 12**

AA – Turning Point (5 pm)  
NA – Squirrel Hill Group (7:30 pm)

### **Sunday, November 13**

Adult Sunday School (9:30 am, Zoom)  
Sunday School (10 am)  
Worship (11 am, in-person and streaming)  
NA – Men's Meeting (8 pm)

### **Monday, November 14**

NA – Make a Change (7 pm)

### **Tuesday, November 15**

Earth Care Committee (7 pm, Zoom)

### **Wednesday, November 16**

Bible Study (10:30 am, Zoom)

### **Thursday, November 17**

Youth Group (6 pm, Zoom)  
Choir rehearsal (7:30 pm)

### **Saturday, November 19**

AA – Turning Point (5 pm)  
NA – Squirrel Hill Group (7:30 pm)

### **Sunday, November 20**

Adult Sunday School (9:30 am, Zoom)  
Sunday School (10 am)  
Worship (11 am, in-person and streaming)  
Chenoa Stock (12 pm, Chapel)  
NA – Men's Meeting (8 pm)

Vincent Kolb, *Pastor*

Jenny Newman, *Director of Children and Youth Ministry*

Douglas-Jayd Burn, *Director of Music*

Amy Whipple, *Office Manager*

Harry Kirk, *Building Administrator*

Myra Kazanjian, *Parish Associate*

John S. McCall, *Pastor Emeritus*