

# A Witness to the Resurrection

Heather Vallone

1975-2022



Sixth Presbyterian Church  
1688 Murray Avenue  
Pittsburgh, Pennsylvania 15217  
412-421-2752 / [office@sixthchurch.org](mailto:office@sixthchurch.org)  
[www.sixthchurch.org](http://www.sixthchurch.org)

Sixth Presbyterian Church  
Sunday, November 20, 2022, 3 pm  
Heather Vallone  
A Witness to the Resurrection

Prelude "Prière a Notre-Dame" Léon Boëllmann

Sentences of Scripture

Prayer

Eulogy Kate Davoli, LGBTQIA+ Affirming Ministries of Pittsburgh

A Time To Remember

\*Hymn "There's a Wideness in God's Mercy" 435

Prayer of Illumination

**All: O Christ our King, open our hearts to receive Your Word; by Your Spirit free us from the power of darkness and show to us the inheritance of the saints of light. AMEN.**

Hebrew Reading Psalm 23

The Lord is my shepherd, I shall not want.  
He makes me lie down in green pastures;  
he leads me beside still waters;  
he restores my soul.  
He leads me in right paths  
for his name's sake.  
Even though I walk through the darkest valley,  
I fear no evil;  
for you are with me;  
your rod and your staff –  
they comfort me.  
You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.  
Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
my whole life long.

## 435 There's a Wideness in God's Mercy

1 There's a wide - ness in God's mer - cy, like the wide - ness  
2 For the love of God is broad - er than the mea - sures

of the sea. There's a kind - ness in God's jus - tice,  
of the mind. And the heart of the E - ter - nal

which is more than lib - er - ty. There is no place where earth's  
is most won - der - ful - ly kind. If our love were but more

sor - rows are more felt than up in heaven. There is no place  
faith - ful, we would glad - ly trust God's Word, and our lives re -

where earth's fail - ings have such kind - ly judg - ment given.  
flect thanks - giv - ing for the good - ness of our Lord.

These stanzas, excerpted from quite a few more, offer a reminder that the model for our dealings with others should be God's generosity rather than limited human tolerance. The text is effectively set to a broad and sturdy Dutch folk melody, probably from the 17th century.

Epistle Reading

I Corinthians 13:4-7

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Epistle Reading

Romans 8:31-35, 37-39

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Meditation

Rev. Vincent Kolb

\*Hymn

"When Peace like a River (It Is Well with My Soul)"

840

Pastoral Prayer

The Lord's Prayer

2019 Vatican Update

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
do not let us fall into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power  
and the glory forever. Amen.**

Commendation

Benediction

# 840 When Peace like a River

## It Is Well with My Soul

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives: O the bliss of this glo - ri - ous thought. My  
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to the cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

### Refrain

It is well with my soul;  
 It is well with my soul;

This text is a remarkable expression of faith born of grief. The author, an active Presbyterian layman who had just lost four daughters in a tragic shipwreck, wrote it while sailing to Paris to meet his wife, who had survived. The tune was named for the ship that sank.



Postlude

“O Welt, ich muss dich lassen, op. 122/11” Johannes Brahms

*\*Those who can may stand*

---

The family invites you to join them after the service for refreshments

If you are moved to do so, donations may be made in Heather’s memory to her former employer: Apraxia Kids, 1501 Reedsdale St., Pittsburgh, PA 15233

