

Sixth Presbyterian Church

Pittsburgh, Pennsylvania
Sunday, June 12, 2022

Large Print Bulletin



*The Sixth Presbyterian Church
Pittsburgh, Pennsylvania*

1688 Murray Avenue
Pittsburgh, Pennsylvania 15217
412-421-2752 / office@sixthchurch.org
www.sixthchurch.org

Sixth Presbyterian Church
Sunday, June 12, 2022, 10:00 am
Trinity Sunday

The Sanctuary is a sacred space. The choral chimes will ring three times to let you know it is time to quiet your hearts, minds, and voices to prepare for worship.

Prelude "Fantasia ionian 2nd version" Jan Pieterszoon Sweelinck

Welcome and Announcements

Peace Candle

*Call to Worship Psalm 8, John 16:13

Leader: O Holy Trinity, one God in Three Persons,

All: We behold in the splendor of creation, Your majesty and our responsibility.

Leader: O Holy Trinity, One God in Three Persons,

All: We behold in the face of Jesus Christ, Your divinity and our humanity.

Leader: O Holy Trinity, One God in Three Persons,

All: We behold in the Spirit of truth, Your glory and our calling.

BOUND TO YOU FOREVER, WE WILL EVER PRAISE YOUR NAME! LET US WORSHIP GOD!

*Hymn "Holy, Holy, Holy! Lord God Almighty!" 1

*Prayer of the Day

Prayer of Confession

All: O God, our Sovereign, how majestic is Your name in all the earth. Yet we put aside Your majesty, seeking our own power and gain. We set aside our responsibility for the earth entrusted to our care. By both carelessness and design, we pollute air, land, and waters. In our greed, we use more resources than we rightly need. We confess that we do not always comprehend the damage we have done to the birds of the air, the creatures of the sea, and the animals that live in forests and fields. Forgive us, we pray. Let Your majesty fills our senses, and pervade our actions, that we may become better stewards of creation. Call us, in every infant's and elderly cry, to care for one another so that all Your people may flourish. In Christ's name, we pray.

Silent Confession

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly, - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío lores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이름아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 누호
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

Assurance of Pardon

*Response

"Sing, Praise, and Bless the Lord"



Sing, praise, and bless the Lord. Sing, praise, and bless the Lord.



Peo - ples! Na - tions! Al - le - lu - ia!



Sing, praise, and bless the Lord. Sing, praise, and bless the Lord.



Peo - ples! Na - tions! Al - le - lu - ia!

Time for Children

Jenny Newman

*Exchange of Peace

Leader: Being mindful of the comfort levels and boundaries of those around us, let us pass the peace of Jesus Christ. The peace of Christ be with you.

All: And also with you.

Prayer for Illumination

All: Living Word, You still have many things to say to us. Speak, and we will try to bear them. By Your Word, may the Spirit guide us into all truth, that our lives may glorify You. AMEN.

New Testament Reading

Romans 5:1-5 (pg. 188)

*Gospel Reading

John 16:12-15 (pg. 135)

Sermon

"Koan"

Rev. Vincent Kolb

*Hymn

"The Play of the Godhead"

9

*Affirmation of Faith

Confession of 1967, 9.07

All: Jesus Christ is God with humankind. He is the eternal Son of the Father, who became human and lived among us to fulfill the work of reconciliation. He is present in the church by the power of the Holy Spirit to continue and complete his mission. This work of God, the Father, Son, and Holy Spirit, is the foundation of all confessional statements about God, humanity, and the world. Therefore, the church calls all people to be reconciled to God and to one another.

Pastoral Prayer

All: ...Holy God, hear our prayer.

The Lord's Prayer

2019 Vatican Update

All: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

do not let us fall into temptation,

but deliver us from evil.

For thine is the kingdom, and the power

and the glory forever. Amen.

Offertory Sentence

Offertory

"O lux beata trinitas 1st variation"

J. P. Sweelinck

*Doxology

607

Praise God, from whom all blessings flow,

Praise God, all creatures high and low,

Praise God, in Jesus fully known,

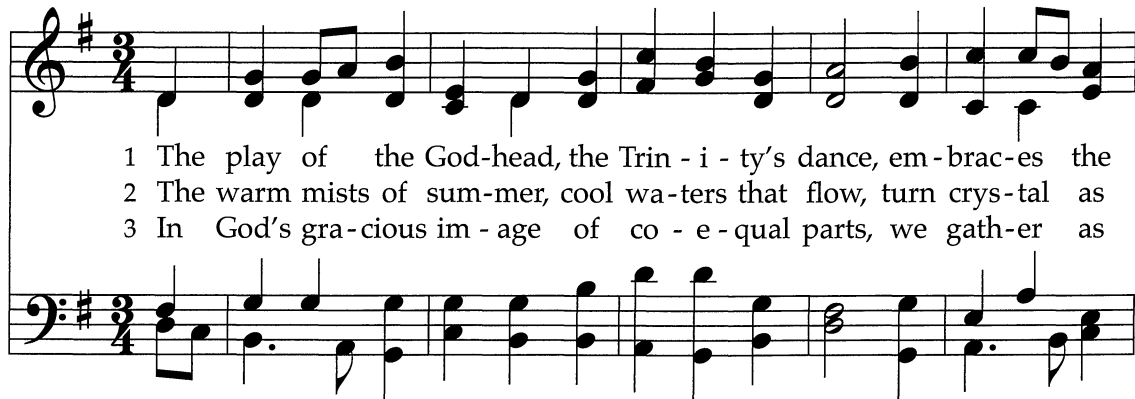
Creator, Word and Spirit One. Amen.

*Prayer of Thanksgiving

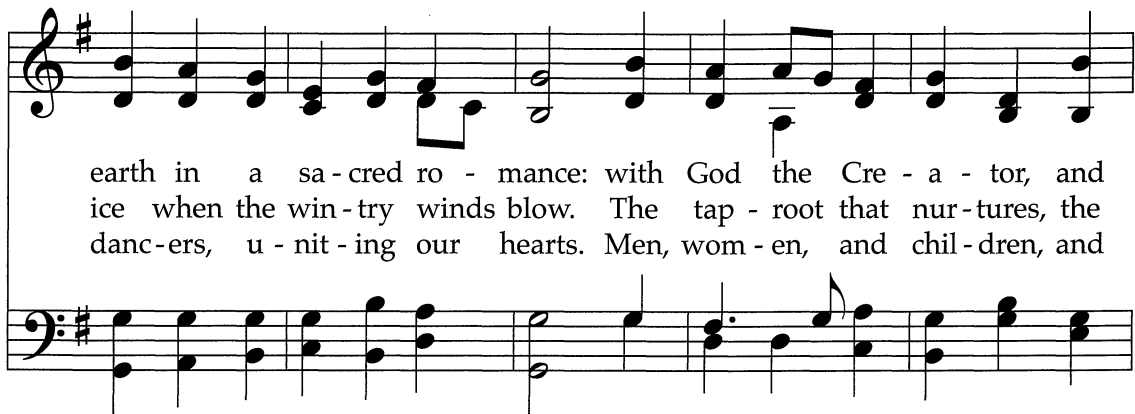
Leader: Let us give thanks, for God is good and God's Love is everlasting!

The Play of the Godhead

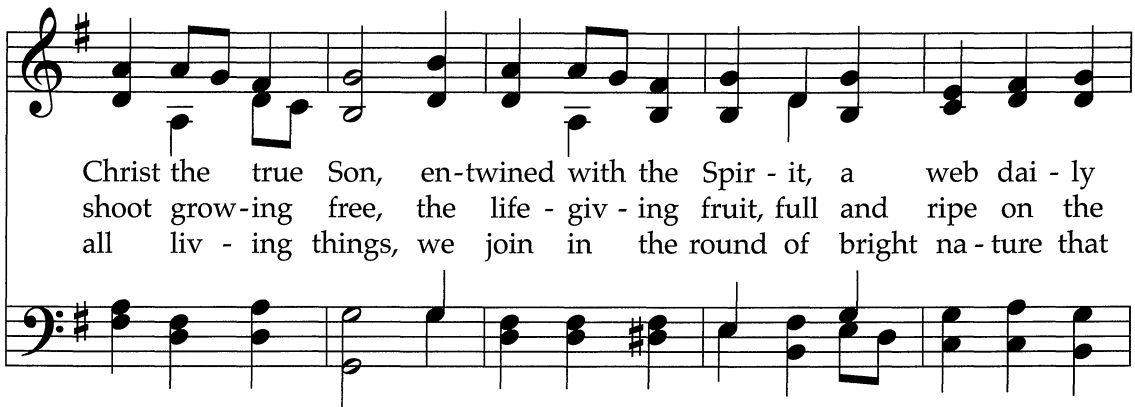
9



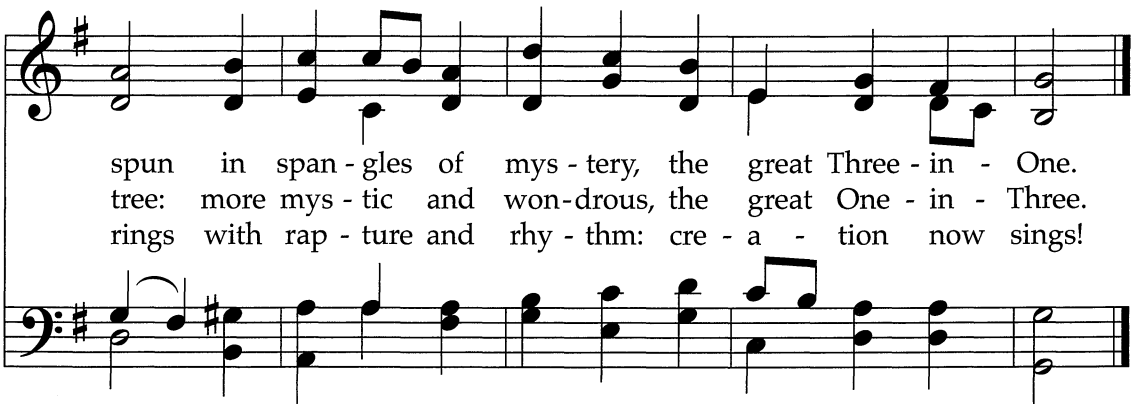
1 The play of the God-head, the Trin - i - ty's dance, em-brac-es the
 2 The warm mists of sum-mer, cool wa-ters that flow, turn crys-tal as
 3 In God's gra-cious im - age of co - e - qual parts, we gath-er as



earth in a sa - cred ro - mance: with God the Cre - a - tor, and
 ice when the win - try winds blow. The tap - root that nur - tures, the
 danc - ers, u - nit - ing our hearts. Men, wom - en, and chil - dren, and



Christ the true Son, en - twined with the Spir - it, a web dai - ly
 shoot grow - ing free, the life - giv - ing fruit, full and ripe on the
 all liv - ing things, we join in the round of bright na - ture that



spun in span - gles of mys - tery, the great Three - in - One.
 tree: more mys - tic and won - drous, the great One - in - Three.
 rings with rap - ture and rhy - thm: cre - a - tion now sings!

This text gives life to the theological term *perichoresis*, a mutual, encompassing interaction, sometimes called "the threefold dance of the Trinity." Stanza two notes various "natural analogies" for the Trinity (steam/water/ice; root/shoot/fruit) that have been found inadequate.

All: Thanks be to God – whose love creates us!
Thanks be to God – whose mercy redeems us!
Thanks be to God – whose grace leads us into the future!

*Hymn "Go to the World" 295

*Benediction

*Amen "Alleluia" 586

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Postlude "O lux beata trinitas 2nd variation" J. P. Sweelinck

**Those who can may stand*

Upcoming Meetings and Events in (and around) the Church

Sunday, June 12

Worship (10 am, in-person and streaming)
NA – Men's Meeting (8 pm)

Monday, June 13

NA – Make a Change (7 pm)

Tuesday, June 14

C&C (7 pm, Zoom)

Wednesday, June 15

Bible Study (10:30 am, Zoom)
Deacons (7 pm, Zoom)

Friday, June 17

Fridays on the Lawn (6 pm)

Saturday, June 18

AA – Turning Point (5 pm)
NA – Squirrel Hill Group (7:30 pm)

Sunday, June 19

Worship (10 am, in-person and streaming)
NA – Men's Meeting (8 pm)

Monday, June 20

NA – Make a Change (7 pm)

Tuesday, June 21

Earth Care Committee (7 pm, Zoom)

Wednesday, June 22

Bible Study (10:30 am, Zoom)
Session (7 pm, Zoom)

Saturday, June 25

AA – Turning Point (5 pm)
NA – Squirrel Hill Group (7:30 pm)

Sunday, June 26

Worship (10 am, in-person and streaming)
NA – Men's Meeting (8 pm)

Go to the World!

295



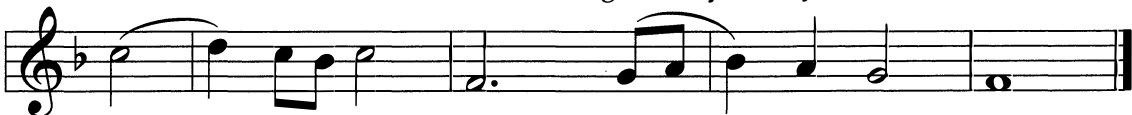
1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - ery place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry "A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Based on Christ's great commission (Matthew 28:19-20), this text was written for a Convocation of Emmanuel College in Toronto, the largest theological school of the United Church of Canada, a denomination formed by the union of Methodists, Congregationalists, and Presbyterians.

Church Information and Announcements

We are an open and affirming community of faith in Jesus Christ. At home in an urban neighborhood of many faiths, we acknowledge that we are not alone on the path to understanding God. In worship, study, and fellowship, we celebrate our Presbyterian roots and find joy in our diversity. We strive for the grace to love one another as we seek a deeper understanding of life in the Spirit, working for justice and serving as stewards of God's wondrous creation.

Sixth is a More Light Church: A network of people seeking and affirming the full participation of lesbian, gay, bisexual, transgender and queer people of faith in the life, ministry and witness of the Presbyterian Church (USA).

Inclusive Language: Words matter. Jesus Christ, the living Word, reached out to all people to bring them into God's fold. The kingdom of God includes all people; therefore our language should reflect the inclusivity and equality among the people of God. To that end, when possible, we seek to eliminate the inherent bias of the English language toward the masculine gender without altering passages that reflect the historical situation of ancient patriarchal culture, out of which the Bible originated.

Masks: While Allegheny County is in the CDC's community level designation of medium or high, masks are mandatory while inside the building. Should you forget a mask, they are available at the entrances to the sanctuary.

Prayer Cards: If you would like to have a person named and prayed for during the pastoral prayer, please fill out one of the white cards by the bulletins/ushers and give it to Vincent prior to the service.

Recording Notice: This service is being livestreamed and is available online in perpetuity

Seating: While distancing is not required, we do encourage people to leave space as attendance allows and to be mindful of people's continued need for distance

Registration: We are glad for all who have come! Please fill out the friendship pad and leave it in the pew. We will use that information for contact tracing as needed.

COVID Exposure: If you test positive for COVID and you have been in the building within the week prior, please contact the office immediately so that we can conduct contact tracing

Church Nursery: Nursery care for infants and toddlers is available during the worship service. Our childcare staff are required to be vaccinated and masked.

Extended Session: Extended Session for children in preschool through third grade is held upstairs during worship following the Time for Children. Masks are required for all participants and our teachers and staff are vaccinated.

Water of Baptism: Each Sunday we pour water into our baptismal font to reaffirm the covenant that God makes through this community of faith

Candles for Peace, Justice and Personal Prayers: You are welcome to come forward to light a candle anytime during worship when words are not being spoken. Please maintain physical distance while waiting your turn.

Children and Candles: We love having children participate in the service, and we ask that—in order to maintain everyone’s safety—you accompany your child while lighting candles.

Fellowship: We are not providing coffee or other refreshments after worship at this time

Today’s Service: Chuck Herrold (liturgist); Pam Howe (livestreaming); Patty Halverson, Alice Scales (ushers)

Next Week: Alan Olson preaching

Bible Study: Pastor Vincent’s weekly Bible study of the lectionary texts meets Wednesdays at 10:30 am over Zoom. Contact the office to be added to the email update list.

Fridays on the Lawn: Children, youth, and their families are invited to join us for Fridays on the Lawn from 6 to 8 pm on June 17, July 22, and August 19. Bring a blanket and gather with us on the front lawn. We will be providing some light food and beverages but feel free to bring your own picnic. There will be fellowship time and activities with an Earth Care theme. In case of rain, we will move inside following the church's masking policy.

SUP Pickup: Our next **Single-Use Plastic (SUP) pickup** at church.is on June 19. Carol and Bill Beggs will be there to collect your SUP. Please contact Bill and Carol at Wbeggs96@gmail.com so they’ll know to expect you.

Here are some guidelines:

- Please wash all your SUP so that it’s oil- and food-free.
- Please deliver your clean SUP in brown paper bags or cardboard boxes. Plastic bags are not recycled at Michael Brothers.
- Please write your name and what number plastic is in the container on each container you bring.
- Please leave your bags and boxes in the hallway near the parking lot door to make it easy for Bill and Carol to collect.

WHAT TO BRING:

- Numbered Single-Use Plastic (SUP), numbers 1 to 7, which means that only plastic that has a number within the chasing arrows recycle symbol. No unnumbered and unknown SUP is acceptable.
- Please sort the numbered plastic into #1, #2, and #3-7 containers. #1 separately, #2 separately, # 3-7 all combined.
- **Plastic** bottle caps and lids are also accepted even though they don’t have numbers. They can go into your #3-7 container.

Session Members

Class of 2023

Larry Chan
Frank Davoli
Beth Hazlett
Pam Howe
Mary Lang

Class of 2024

Joe Ashenden
Lori King
Tom Juring
Greg Winner

Class of 2025

Peter Kaplan
Barb Parees
Marcus Robinson
Peter Watt-Morse

Deacons

Class of 2023

Kyle Esbin
Lynn Kawaratani
Eliot Kennedy
Judy Schryer

Class of 2024

Martha Funderburgh
Patty Halverson
Gwen Harcar

Class of 2025

Linda Davoli
Chuck Herrold
Brenda Jordan

Vincent Kolb, *Pastor*

Jenny Newman, *Director of Children and Youth Ministry*

Douglas-Jayd Burn, *Director of Music*

Amy Whipple, *Office Manager*

Harry Kirk, *Building Administrator*

Myra Kazanjian, *Parish Associate*

John S. McCall, *Pastor Emeritus*